

LOAN NUMBER: 0001025909

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

E*TRADE BANK
111 N HIGHLAND ST
ARLINGTON VA 22201

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated December 12, 2001, and are in the original principal amount of \$ 588,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Shelby County, Alabama:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
WILLIAM THOMAS MILLS III CONNIE D MILLS <i>1.22.02</i>	2002-03635	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 10 day of April, 2002.

WITNESS:

Maeci Shorne
R Anderson

NATIONAL CITY MORTGAGE CO.

By: *R. Arnold*

Name: **R. ARNOLD**
Title: **DELIVERY SHIPPER**

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 10 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. ARNOLD, the **DELIVERY SHIPPER** for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Sharon L Wenger
SHARON L WENGER
Notary Public

My Commission Expires: **07/05/05**

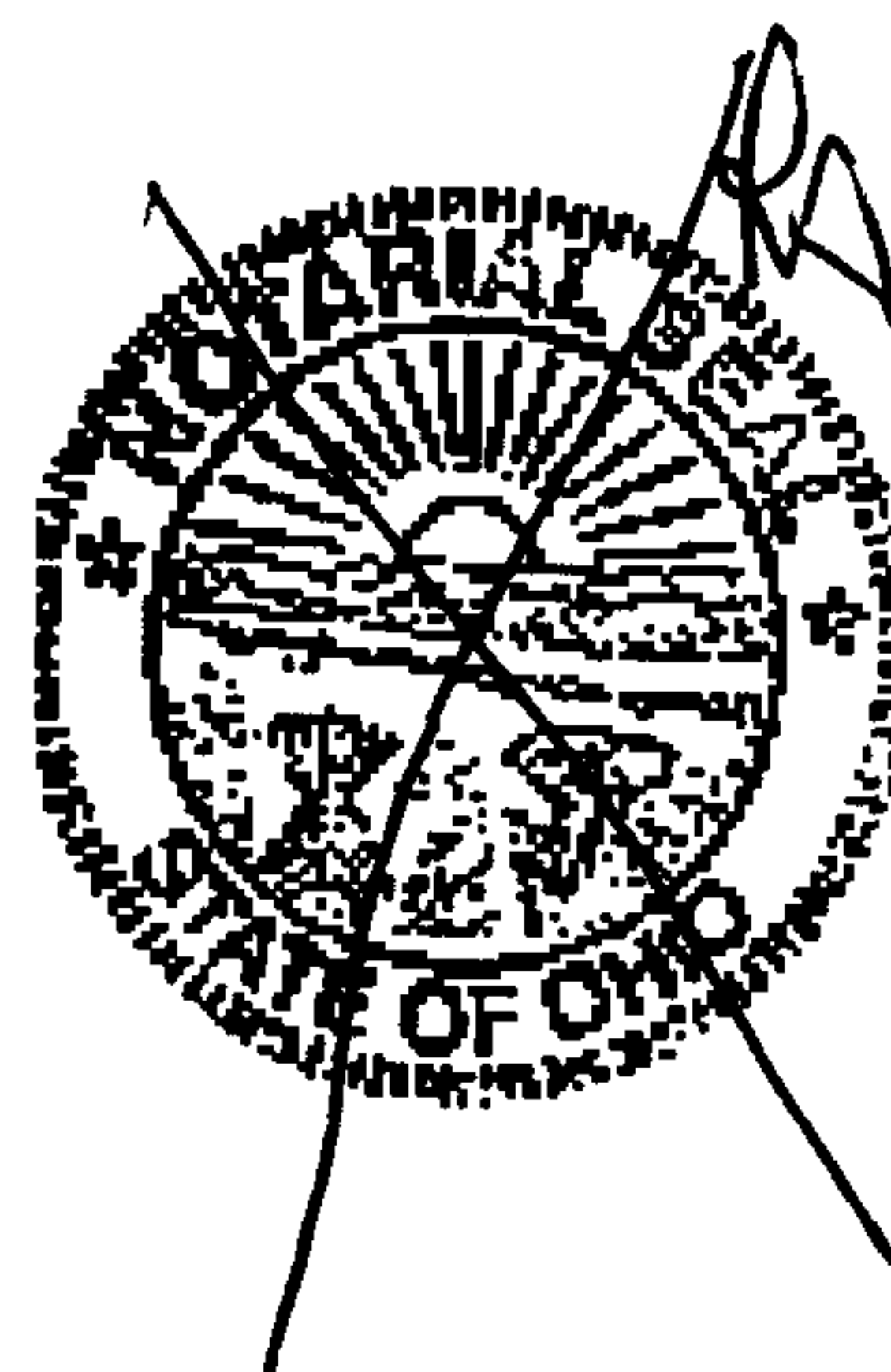
My County of Residence: **MONTGOMERY**

This Instrument Prepared by: **NATIONAL CITY MORTGAGE CO.**

Return to: **National City Mortgage Co.**

✓ **NATIONAL CITY MORTGAGE CO**
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN:

Alicia Jackson
Final Document Control



**LOT 85, ACCORDING TO THE SURVEY OF MEADOW BROOK 18TH SECTOR –
PHASE I, AS RECORDED IN MAP BOOK 10, PAGE 26, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**