

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA )  
( SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by CitiMortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by WILLIAM BROGDON AND CAROLE S. BROGDON, on the 23RD day of JANUARY, 2002 \*and recorded in Inst. 2002-~~2568~~ 05614, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

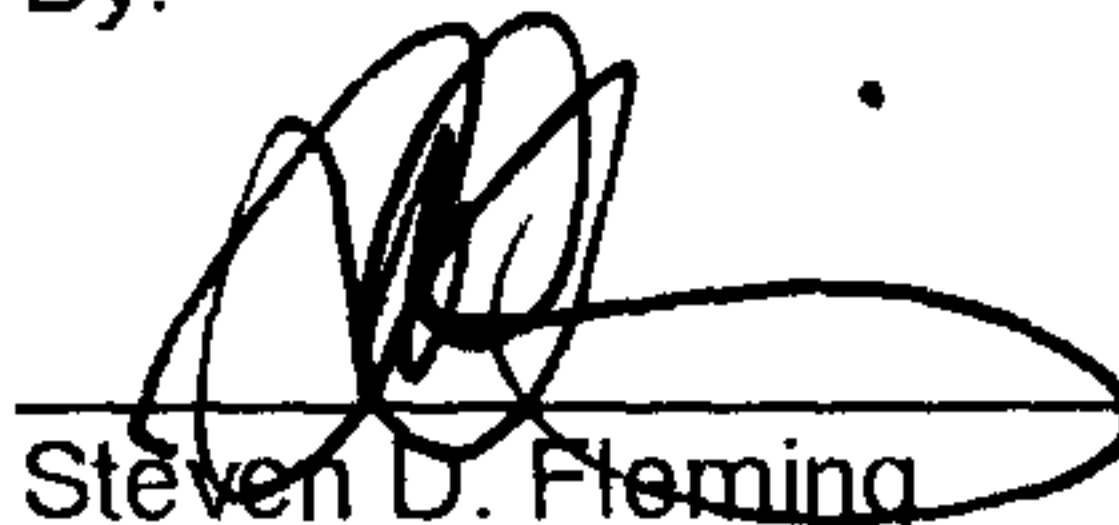
LOT 2302, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 23RD SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 26 PAGE 127 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

\* AND MODIFIED ON THE 3RD DAY OF JULY, 2002, AND RECORDED IN \*, PAGE \*, OF THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA.

\* Inst #20020710000319480

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Vice-President, all as of the 3RD day of JULY, 2002, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

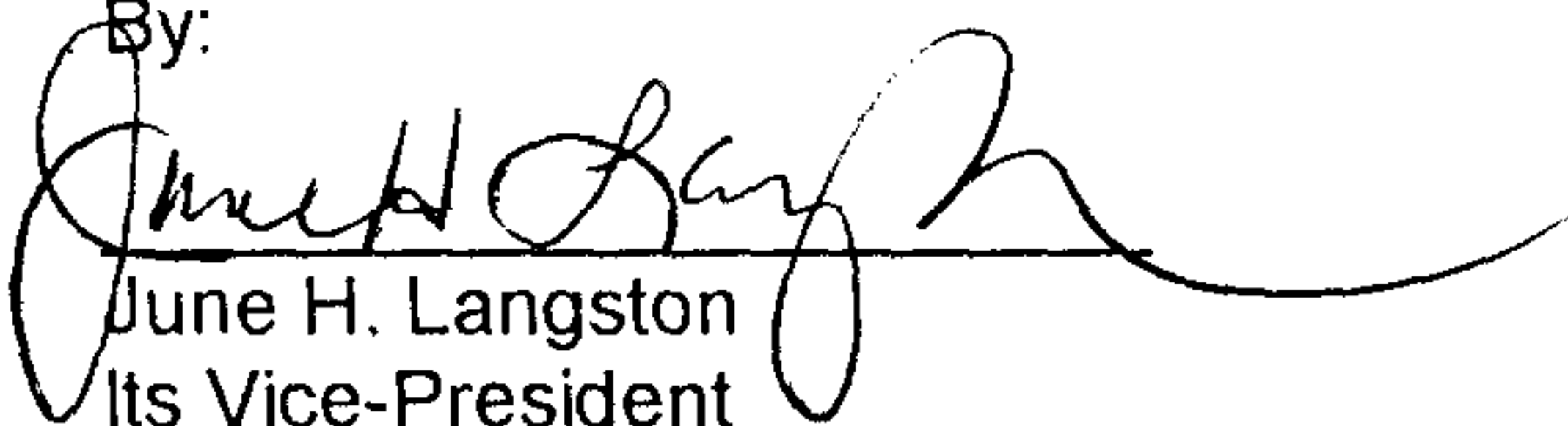
National Bank of Commerce of Birmingham  
By:



Steven D. Fleming  
Its Senior Vice President

Attest:

By:

  
June H. Langston  
Its Vice-President

(STATE OF Alabama )  
( Jefferson COUNTY )

the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6<sup>th</sup> day of Nov., 2001.



Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

KATHERINE PAYNE  
NATIONAL BANK OF COMMERCE  
1927 1ST AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203

CLAYTON T. SWEENEY, ATTORNEY AT LAW