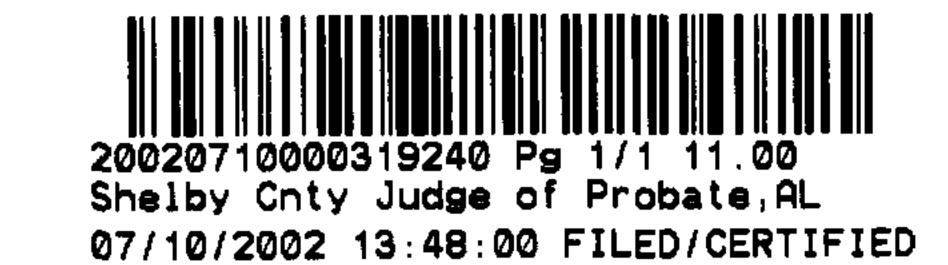
CLAYTON T. SWEENEY, ATTORNEY AT LAW

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223



Order No.

Escrow No.

Application No.

Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electroni	
·	
nominee for MORTGAGESOUTH, L.L.C., its su	ccessors and assigns, hereby assign and
transfer to SUNTRUST MORTGAGE, INC.	its successors and
assigns, all its right, title and interes	t in and to a certain mortgage executed
by BRIAN E. LIMBAUGH AND KEISHA N. * an unmarried man and an unmarried	TAMBURELLO* and bearing the date of in Inst. No. ——————————————————————————————————
the 21ST day of JUNE	, 2002, and recorded in the office of
the Judge of Probate of SHELBY	County, State of ALABAMA
describing land therein as:	
IV, as recorded in Map Book 29, Page County, Alabama.	•
Mtg. Inst#200207	10000314250
DATE JUNE 21, 2002 STATE OF ALABAMA COUNTY OF SHELBY	Elmh Hilm
I, Cheryl T. Cartee a notary public in and for said County, in said State, hereby certify th J. Hunter Palmer	J. Hunter Palmer, Assistant Secretary
whose name as Assistant Secretary	 *
of Mortgage Electronic Registration Systems a corporation, is signed to the foregoing conveyance, and who is know to me, acknowledged before me on this day that, being informed of the conveyance, he (she), as such officer and with finauthority executed the same voluntarily for and as the act of sa corporation. Given under my hand and official seal this 21st	he ill
day of June	This instrument prepared by:
My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jul 26, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS	MORTGAGESOUTH, L.L.C.
	2501 20th Place South, Suite 410
	Birmingham, AL 35223
(Scaī)	

MIN: 1001395 - 0131094955-6

MERS Phone: 1-888-679-6377