After Recordation Return to: Compass Bank P O Box 10566 Birmingham, Al 35233

MODIFICATION AND EXTENSION

38,75	ICATION AND EXTENSION
	OF MORTGAGE
	17-2000239811
BORROWER DIANE MATERNA	MORTGAGOR DIANE MATERNA, AND HUSBAND ROBERT E LEE
ADDRESS 1924 SEATTLE SLEW DR HELENA, AL 35080	ADDRESS 1924 SEATTLE SLEW DR HELENA, AL 35080
TELEPHONE NO. IDENTIFICATION NO.	TELEPHONE NO.
HELENA, AL 3	5080
THIS MODIFICATION AND EXTENSION OF MOR	TGAGE, dated the <u>13th</u> day of <u>February, 2002</u> , is executed by a
THIS MODIFICATION AND EXTENSION OF MOR	TGAGE, dated the <u>13th day of</u> February, 2002, is executed by a Bank, 15 South 20th Street, Birmingham, AL 35233
THIS MODIFICATION AND EXTENSION OF MOR between the parties identified above and <u>Compass</u> A. On July 31, 1996	TGAGE, dated the <u>13th day of</u> February, 2002, is executed by an Bank, 15 South 20th Street, Birmingham, AL 35233 ("Lender", Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note
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THIS MODIFICATION AND EXTENSION OF MORE between the parties identified above and <u>Compass</u> 23 A. On <u>July 37</u> , 1996 agreement ("Note") payable to Lender in the original principal which Note is secured by a mortgage ("Mortgage") described on at INSTRUMENT #1996-24579	TGAGE, dated the 13th day of February, 2002, is executed by ar Bank, 15 South 20th Street, Birmingham, AL 35233 ("Lender", Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ipal amount of Ten Thousand Five Hundred and no/100 23 Dollars (\$ 10,500.00 lated July 1996, executed by Mortgagor for the benefit Schedule A ("Property"), and recorded on July 30, 1996 in the records of the JUDGE OF PROBATE
THIS MODIFICATION AND EXTENSION OF MORE between the parties identified above and Compass 23 A. On July 37, 1996 agreement ("Note") payable to Lender in the original principal which Note is secured by a mortgage ("Mortgage") described on at INSTRUMENT #1996-24579 of SHELBY	TGAGE, dated the 13th day of February, 2002 is executed by ar Bank , 15 South 20th Street, Birmingham, AL 35233 ("Lender" , Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ipal amount of Ten Thousand Five Hundred and no/100 23 Dollars (\$ 10,500.00 ated July 1996 executed by Mortgagor for the benefit Schedule A ("Property"), and recorded on July 30, 1996 in the records of the JUDGE OF PROBATE County, Alabama The Note and Mortgage and any other related
THIS MODIFICATION AND EXTENSION OF MORE between the parties identified above and	TGAGE, dated the 13th day of February, 2002 is executed by an Bank, 15 South 20th Street, Birmingham, AL 35233 ("Lender" I Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note in the recorded on July 10, 1996 I Schedule A ("Property"), and recorded on July 30, 1996 In the records of the JUDGE OF PROBATE County, Alabama The Note and Mortgage and any other related coan Documents".
THIS MODIFICATION AND EXTENSION OF MORE between the parties identified above and	TGAGE, dated the 13th day of February, 2002 is executed by a Bank, 15 South 20th Street, Birmingham, AL 35233 ("Lender" , Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ipal amount of Ten Thousand Five Hundred and no/100 23 Dollars (\$ 10,500.00 ated July 1, 1996 , executed by Mortgagor for the benefit Schedule A ("Property"), and recorded on July 30, 1996 in the records of the JUDGE OF PROBATE County, Alabama . The Note and Mortgage and any other related can Documents".
THIS MODIFICATION AND EXTENSION OF MORE between the parties identified above and Compass 23 A. On July 37, 1996 agreement ("Note") payable to Lender in the original principal which Note is secured by a mortgage ("Mortgage") date Lender and encumbering the real property described on at INSTRUMENT #1996-24579 of SHELBY documents are hereafter cumulatively referred to as the "LB. The Note and Mortgage are hereby modified as follows 1. TERMS OF REPAYMENT.	TGAGE, dated the 13th day of February, 2002 , is executed by an Bank , 15 South 20th Street, Birmingham, AL 35233 ("Lender" , Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ipal amount of Ten Thousand Five Hundred and no/100 23 Dollars (\$ 10,500.00 lated July 7, 1996 , executed by Mortgagor for the benefit Schedule A ("Property"), and recorded on July 30, 1996 in the records of the JUDGE OF PROBATE County, Alabama . The Note and Mortgage and any other related coan Documents".
THIS MODIFICATION AND EXTENSION OF MORE between the parties identified above and Compass 23 A. On July 27, 1996 agreement ("Note") payable to Lender in the original princi which Note is secured by a mortgage ("Mortgage") de Lender and encumbering the real property described on at INSTRUMENT #1996-24579 of SHELBY documents are hereafter cumulatively referred to as the "L B. The Note and Mortgage are hereby modified as follows 1. TERMS OF REPAYMENT. The maturity date of the Note is extended to Febr	TGAGE, dated the 13th day of February, 2002 , is executed by an Bank , 15 South 20th Street, Birmingham, AL 35233 ("Lender" , Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ipal amount of Ten Thousand Five Hundred and no/100 23 Dollars (\$ 10,500.00 ated July 1. 1996 , executed by Mortgagor for the benefit Schedule A ("Property"), and recorded on July 30, 1996 in the records of the JUDGE OF PROBATE County, Alabama . The Note and Mortgage and any other related coan Documents". Struary 13, 2037 , at which time all outstanding sums
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FROM \$10,500.00

C. Additional Representations, Warranties and Agreements.

Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Mortgagor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

The following described real property located in the County of SHELBY

BOOK 15. PACE ON	TO THE SURVEY OF	DDIDTIN SALES		
		FFICE OF SHELBY	11TH ADDITION, AS COUNTY, ALABAMA;	RECORDED IN MAP BEING SITUATED
IN SHELBY COUNTY,	ALABAMA.			
		/ 		
FIRST LIEN MORTGAG	ጀን • ልጥር አእየጥተ <i>ር</i> ግ ተእና ጥርታ	SCHEDULE E		~
TINDI DIBN MONIGAG	TO: WITHWAITC IN IU	E WMOONI OF SIT	9,000.00 DATED 8/9	3.
GAGOR DIANE MATERNA			GOR: ROBERT E LEE	
GAGORDIANE MATERNA			GOR: ROBERT E LEE	
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ANE MATERNA GAGOR:	tna.	MORTGA ROBE MORTGA	ERT E LEE	
ANE MATERNA GAGOR:	tna.	MORTGA ROBE MORTGA	ERT E LEE	
ANE MATERNA GAGOR:	tna.	MORTGA ROBE MORTGA	GOR	

LENDER: Compass Bank

BRENDA TERRAL LOAN ORIGINATOR

THIS DOCUMENT WAS PREPARED BY: BETHANY ASHE, AN EMPLOYEE OF Compass Bank

AFTER RECORDING, RETURN THIS DOCUMENT TO LENDER.

ADDITIONAL ACKNOWLEDGMENTS

20020710000318210 Pg 3/3 38.75 Shelby Cnty Judge of Probate, AL 07/10/2002 09:41:00 FILED/CERTIFIED

NDIVIDUAL	
STATE OF ALABAMA)	
Jefferson COUNTY)	
I, the undersigned, a Notary Public in and for said County, in said Sta	ate, hereby certify that
whose name(s) is/are signed to the foregoing instrument and who is acknowledged before me on this day that, being informed of the content they/he/she executed the same voluntarily on the day the same bears date.	are known to me, s of the instrument,
Given under my hand and official seal this Jay of Febru	a/4, (00.2
(Notarial Seal) (Notarial Seal) Notary Pi	iblic len
I, the undersigned, a Notary Public in and for said County, in said Sta	ate, hereby certify that
whose name(s) is/are signed to the foregoing instrument and who is/acknowledged before me on this day that, being informed of the content they/he/she executed the same voluntarily on the day the same bears date.	s of the instrument,
Given under my hand and official seal thisday of	
(Notarial Seal)	•
Notary Pu	ıblic
ORPORATE/PARTNERSHIP	
STATE OF ALABAMA)	
: 	
I, the undersigned, a Notary Public in and for said County, in said Sta	ate, hereby certify that
whose name(s) as	of
is/are signed to the foregoing in is/are known to me, acknowledged before me on this day that, being inform the instrument, they/he/she, as such are executed the same voluntarily for and as the act of said	ed of the contents of nd with full authority,
Given under my hand and official seal this day of	
(Notarial Seal)	
Notary Pu	iblic
I, the undersigned, a Notary Public in and for said County, in said Sta	ate, hereby certify that
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is/are signed to the foregoing in is/are known to me, acknowledged before me on this day that, being informathe instrument, they/he/she, as such are executed the same voluntarily for and as the act of said	nd with full authority,
Given under my hand and official seal thisday of	······································
(Notarial Seal)	
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