

Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
COUNTRYWIDE HOME LOANS, INC.
ASSIGNMENT UNIT
1800 TAPPO CANYON RD. SV-79
SIMI VALLEY, CA 93063
Attn: Angeles Medina

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00029376692005N
Commitment# 8006005

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800 TAPPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:
TREASURY BANK, N.A.
4100 E. LOS ANGELES AVE., SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 8/15/01, executed by:
PATRICIA J HOBSON, Mortgagor as per MORTGAGE recorded as Instrument No.
2001-35600 on 8/21/01 in Book _____ Page _____ of official
records in the County Recorder's Office of SHELBY County, ALABAMA.
Tax Parcel =
Original Mortgage \$9,520.00
9161 BROOKLINE LANE, HELENA, AL 35080

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

Dated: 6/28/02
State of California
County of Ventura

By [Signature]
Lorie Matheson, Assistant Secretary

On 6/28/02 before me, J. Leonard, personally appeared Lorie Matheson, Assistant Secretary of COUNTRYWIDE HOME LOANS, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

J. Leonard

Prepared by: Angeles Medina
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Phone # (805) 577-4729 Extn: 4729

