


STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

  
20020709000316570 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
07/09/2002 09:57:00 FILED/CERTIFIED

**PARTIAL RELEASE OF LAND FROM MORTGAGE**

KNOW ALL MEN BY THESE PRESENT that Aliant Bank ("Mortgagee") is the owner and holder of record of that certain mortgage executed by Coosa United Properties, LLC ("Mortgagor"). Said mortgage was executed on 9-18-97 and recorded with the Shelby County, Alabama, Judge of Probate Office on 9-18-97 in Book 1997-20074, 1997-30079 and Assignments of Rents and Leases 1997-30075.

NOW, Mortgagee does hereby release, remise, convey and quit claim onto Mortgagor and their heirs and assigns from the lien, operation and effect of said mortgage on that part of the property described as follows:

Part of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4, Township 24 North, Range 12 East, identified as Tract No. 33 on Project No. STPBH-9802(98) in Shelby County, Alabama and being more particularly described as follows:

Begin at a point on the southeast line of State Route 25 a distance of 10.05 meters southeast of and at right angles to the centerline of State Route 25 at station 25+27.675, said point also being the southwest corner of grantor and the northeast corner of an unnamed road; thence from said point of beginning run northeasterly along the southeast line of State Route 25 a distance of 11.383 meters to a point 10.05 meters southeast of and at right angles to the centerline of State Route 25 at station 25+40; thence run southeasterly a distance of 17.162 meters to a point 22 meters southeast of and at right angles to the centerline of State Route 25 at station 25+27.674, said point also being on the northeast boundary of an unnamed road; thence run northwesterly along the northeast boundary of said unnamed road a distance of 11.979 meters to the point of beginning. Containing 0.007 hectare, more or less. (Tax ID#58-36-02-04-1-3.000)

As to all other described and conveyed land in said mortgage, the lien shall remain in full force and effect, unaffected by this release.

This release is given for the purpose of enabling Mortgagor to make a valid conveyance of said land free and clear of lien of said mortgage to the State of Alabama.

In witness whereof, I set my hand and seal this the 5th day of April,  
2002.

(Name of Mortgagee)

Aliant Bank

(Signature)

By: John B. Thomas

Its S.V.P.

(Please print name and title)

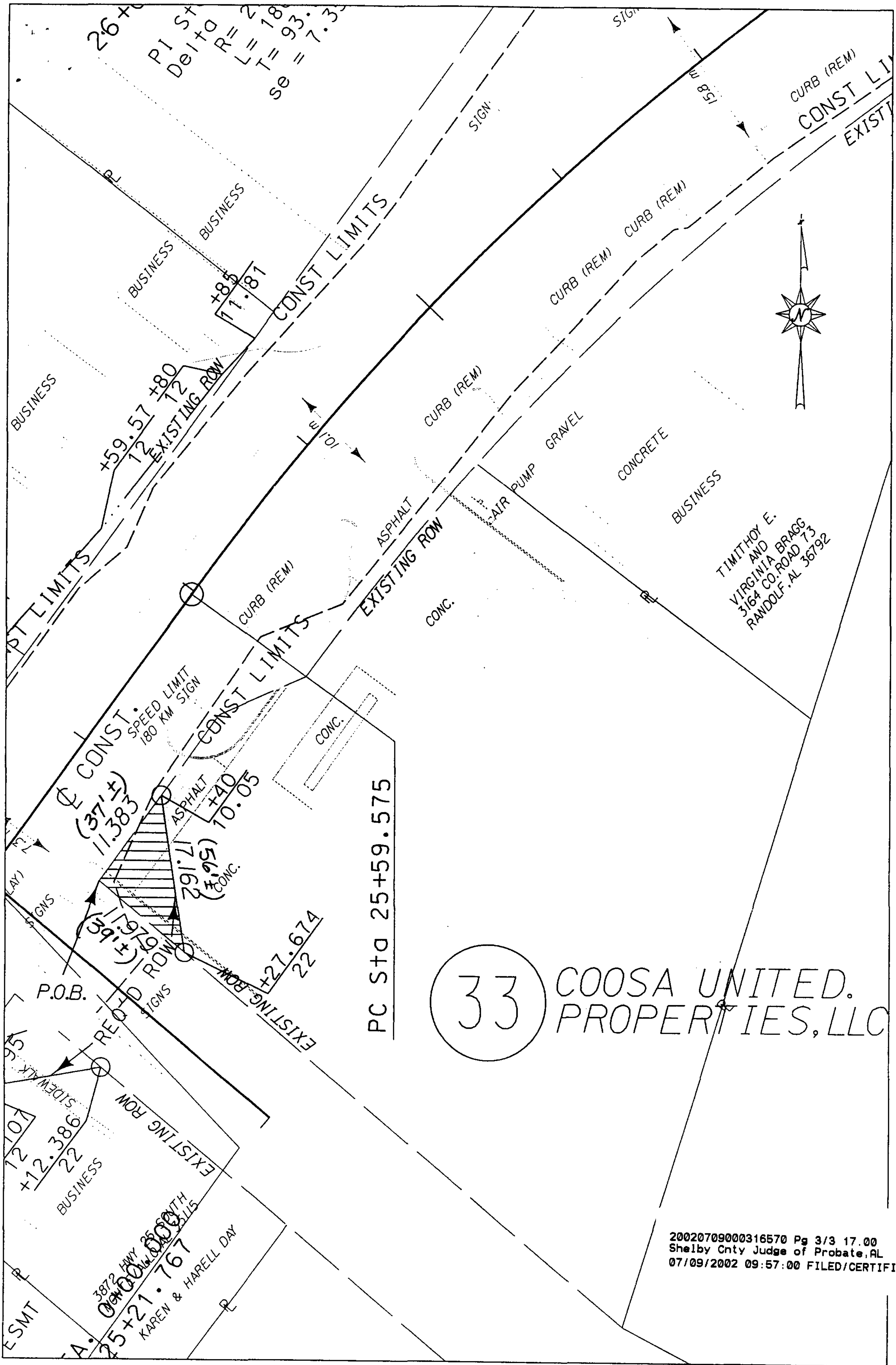
ACKNOWLEDGEMENT:

STATE OF ALABAMA     )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John J. Thomas, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5<sup>th</sup> day of April, 2002,  
2002.

Jennifer D. Borden  
Notary Public  
My commission expires: Sept 9, 2003



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TRACT NUMBER 33

OWNER: COOSA UNITED PROPERTIES, LLC

TOTAL HECTARES 0.374  
REQUIRED ROW 0.007  
REMAINDER 0.367

ALABAMA DEPARTMENT OF TRANSPORTATION

PROJECT NO. STPBH-9802(98)  
COUNTY: SHELBY  
SCALE : 1:500  
DATE: 12-22-2000

