

State of Alabama )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, **Mortgage Electronic Registration Systems, Inc.**, as nominee for America's Wholesale Lender, Mortgagee, in that certain mortgage executed by

ROBERT E EVANS  
ELIZABETH R EVANS  
HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 01/16/2001 and filed for record 01/19/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-02069, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby State of Alabama, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 25 day of June, 2002.

**Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender**

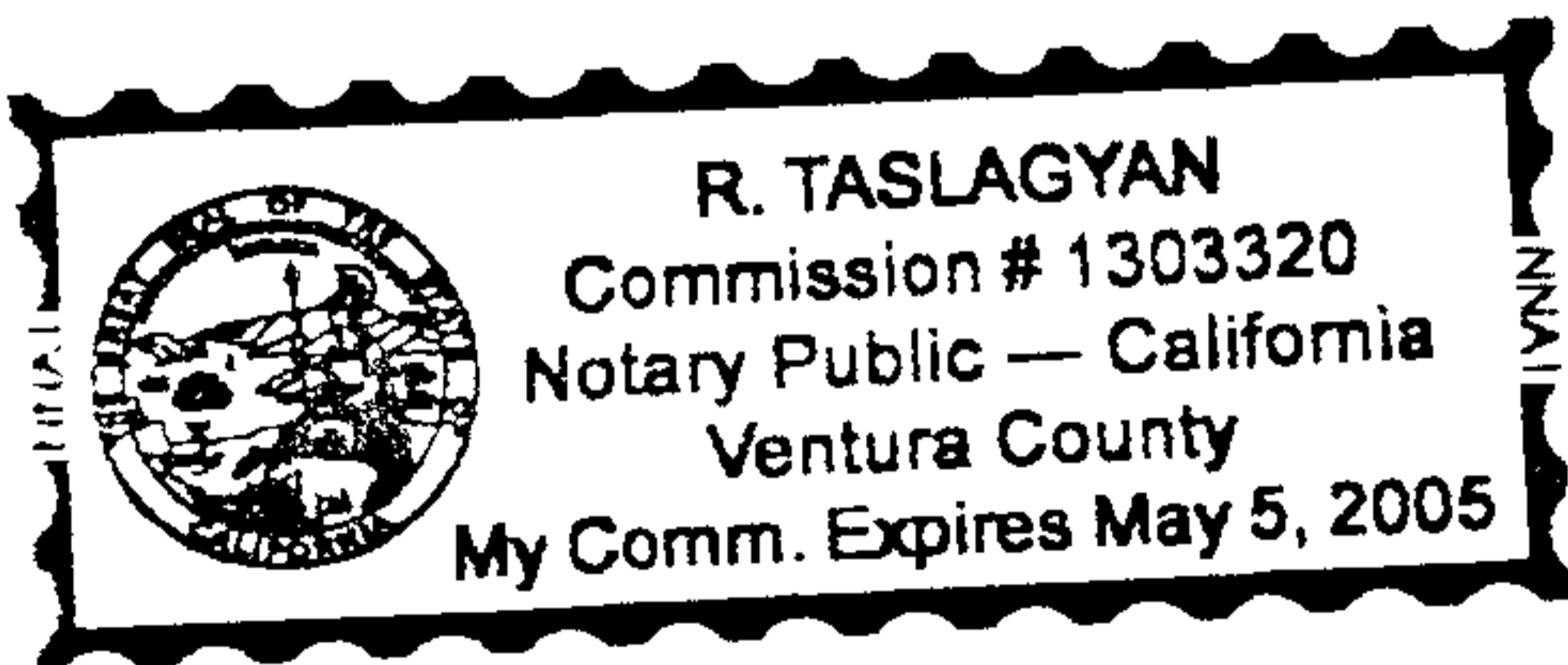
By: [Signature]  
Carlos Barahona  
Its: Assistant Secretary

Attest:  
By: [Signature]  
Carmen Gallegos-Allen  
Its: Assistant Secretary

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Carlos Barahona and Carmen Gallegos-Allen, whose names as Assistant Secretary and Assistant Secretary of **Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender** respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 25 day of June, 2002.



[Signature]  
R. Taslagyan  
Notary Public  
My commission expires 05/05/2005

Mail Recorded Satisfaction To:  
✓ ROBERT E EVANS  
4354 MILNER RD W  
BIRMINGHAM AL 35242

Document Prepared By: R. Taslagyan  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88, Simi Valley, CA 93063

ORIGINAL

Prepared by: R. COLEMAN

**AMERICA'S WHOLESALE LENDER**

DATE: 01/16/01

CASE #:

LOAN #: 9882165

BORROWER: ROBERT E. EVANS

PROPERTY ADDRESS: LOT 103 MILNER CRESENT PHASE I  
BIRMINGHAM, AL. 35242

BRANCH #950  
100 CONCOURSE PKWY SUITE 100  
BIRMINGHAM, AL 35244-  
(205)982-9484  
Br Fax No.: (205)982-9083

**LEGAL DESCRIPTION EXHIBIT A**

Lot 103, according to the Final Record Plat of Greystone Farms, Milner's Crescent Sector-Phase 3, as recorded in Map Book 23, Page 71 in the Probate Office of Shelby County, Alabama.

*REE*  
*ERE*