| This instrument was prepared by   | Send Tax Notice To: Paulette M. Johnson  |
|---|--|
| (Name) William H. Halbrooks   | name 3030 Crossings Drive  |
| *1 Independence Plaza, Suite 704  | address Birmingham, Alabama 35242  |
| (Address) Birmingham, Alabama 35209   |  |
| Corporation Form Warranty Deed  | 20020708000315070 Pg 1/1 12.00   |
| STATE OF ALABAMA  | Shelby Cnty Judge of Probate, AL<br>07/08/2002 13:26:00 FILED/CERTIFIED<br>KNOW ALL MEN BY THESE PRESENTS,   |
| COUNTY OF Jefferson   | KING WALL WILL IN I THEOLITICALITY   |
|   |  |
| That in consideration of Two Hundred Twenty-Five  | (\$225,300.00) Dollars   |
| to the undersigned grantor, Gibson & Anderson Con   | nstruction, Inc.<br>a corporation  |
| (1 · C 1 · CDANTTOD) in Least maid by t   | <del></del>  |
| the said GRANTOR does by these presents, grant, bargain   | he grantee herein, the receipt of which is hereby acknowledged, sell and convey unto   |
| Paulette M. Johnson (herein referred to as GRANTEE, whether one or more), the County, Alabmaa to-wit:           | he following described real estate, situated in Shelby   |
| 32, Caldwell Crossings, as record   | vey of Lots 19 thru 23 and Lots 27 thru<br>led in Map Book 29, Page 102, in the<br>Alabama. Mineral and mining rights  |
| Subject to current taxes, easemen   | nts, and restrictions of record.   |
| \$ 180,800.00 of paid from a mortgage loan closed   | the purchase price recited above was simultaneously herewith.  |
| \$ 51,980.00 of paid from a mortgage loan closed  | the purchase price recited above was simultaneously herewith.  |
| their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the | E, his, her or their heirs and assigns forever.  essors and assigns, covenant with said GRANTEE, his, her or fee simple of said premises, that they are free from all encumes same as aforesaid, and that it will, and its successors and assigns ANTEE, his, her or their heirs, executors and assigns forever. |
| IN WITNESS WHEREOF, the said GRANTOR by to execute this conveyance, hereto set its signature and sea            |  |
| this the day of   | $x_{ij} = 2002$ .  |
| ATTEST:   | Gibson & Anderson Construction, Inc.  By   |
|   | Edward T. Anderson, its Vice   |
| STATE OF Alabama )  | President  |
| )   |  |
| COUNTY OFJefferson  the undersigned   |  |
| I, the understand   | a Notary Public in and for said County, in said State,   |
| hereby certify that Edward T. Anderson  |  |
| to the foregoing conveyance, and who is known to  | Anderson Construction, Inc. , a corporation, is signed me, acknowledged before me on this day that, being informed ficer and with full authority, executed the same voluntarily for  |
| Given under my hand and official seal, this the 14  | day of June , 180x 200:  |