



20020708000313940 Pg 1/2 14.00
Shelby Cnty Judge of Probate,AL
07/08/2002 11:19:00 FILED/CERTIFIED

RECORDING REQUESTED BY: *Prepared by*
YOUR-BEST-RATE FINANCIAL,
L.L.C.

WHEN RECORDED, MAIL TO:
YOUR-BEST-RATE FINANCIAL,
L.L.C.

5909 PEACHTREE DUNWOODY
STE. 710
ATLANTA, GEORGIA 30328

TURN TO
OLD RECORDS FILE
ATTN: SETTLEMENT SERVICES
3505 EMBASSY PARKWAY
FAIRLAWN, OH 44333

Order No.

Escrow No.

Application No.

Loan No. CW-1342644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR
INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
all of its right, title and interest under that certain Mortgage dated JUNE 25, 2002
executed by CLAYTON H. BROGDON AND KANDIE B. BROGDON FOR AND DURING
THEIR JOINT LIVES, THEN TO THE SURVIVOR OF THEM

to YOUR-BEST-RATE FINANCIAL, L.L.C. , as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of , as mortgagee,
SHELBY County, State of ALABAMA , describing
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

20020708000313930

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

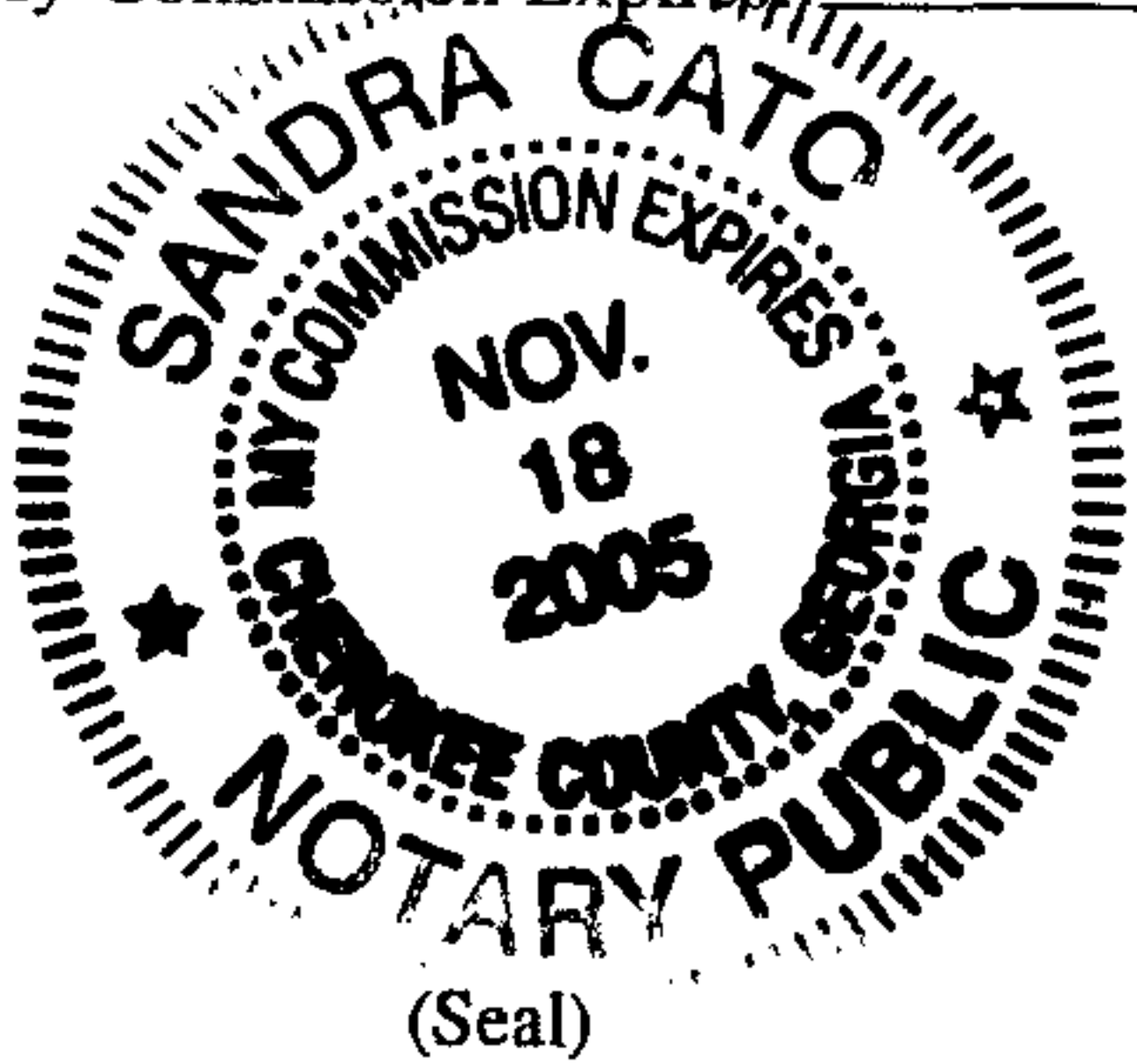
DATE JUNE 25, 2002
STATE OF *GEORGIA*
COUNTY OF *FULTON*

I, *Sandra Cato*
a notary public in and for said County, in said State, hereby certify that
Timothy M. Sikoski
whose name as *PRES & CEO*
of YOUR-BEST-RATE FINANCIAL, L.L.C.,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this *25th* day of
JUNE, *2002*.

Notary Public

My Commission Expires:



(Seal)

YOUR-BEST-RATE FINANCIAL,
L.L.C.

Timothy A. Sikoski

PRES & CEO



This instrument prepared by:

Loan No.: CW-1342644

Date: JUNE 25, 2002

Property Address: 3393 CHIPPENHAM CIR, BIRMINGHAM, ALABAMA 35242

Exhibit "A"

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY,
STATE OF ALABAMA, TO-WIT:

LOT 1501, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 15TH SECTOR, AN EDDLEMAN
COMMUNITY, AS RECORDED IN MAP BOOK 26 PAGE 114 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TAX ID# 03-9-30-D-002-001.214