

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by BRUCE D. THOMPSON & EARNESTINE W, of the City of BIRMINGHAM County of JEFFERSON State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON Shelby, on 07/15/96, securing the principal sum, of \$15,500.00 and duly recorded in Mortgage Book 1996, Page 23182, in the Office of the JEFFERSON Shelby County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this day of 14TH MAY, 2002.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Vince Blaszczyński
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

VINCE BLASZCZYNSKI, and the act and deed of VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14TH day of MAY, 2002.

My Commission expires: 02/22/05

Sherry Jan Bullock
Notary Public, JEFFERSON
State of ALABAMA County,

This instrument was prepared by
SHERRY BULLOCK

070-00173 (10-14-01) UN2541

Sherry Bullock
(Signed)