

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)


20020708000313060 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/08/2002 10:24:00 FILED/CERTIFIED

SHELBY

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

TAYLOR, BEAN & WHITAKER MORTGAGE hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by BRUCE D. ANDREWS, JOY B. ANDREWS, HUSBAND & WIFE and recorded in Volume *E, Page , of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 29th day of MAY, 20 02. *20020708000313050

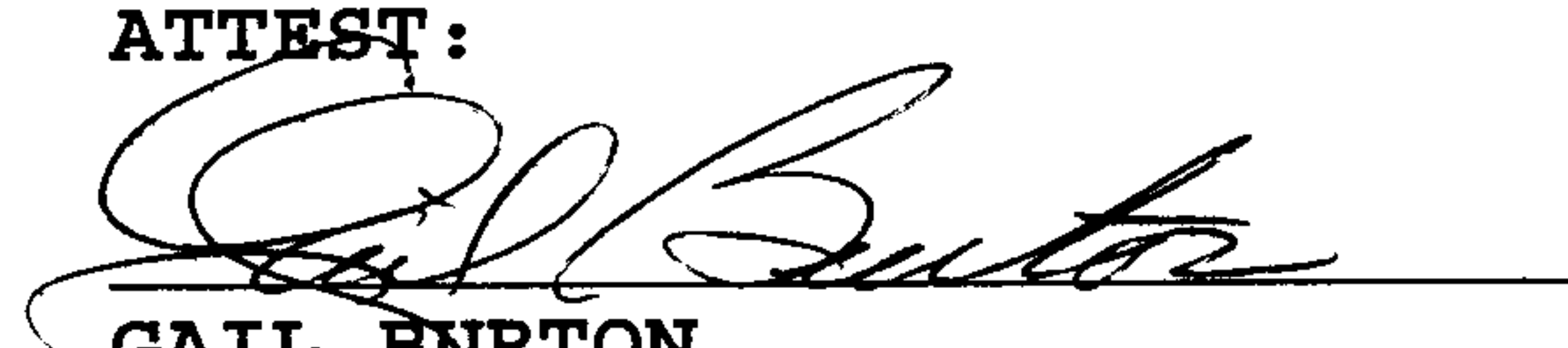
LOAN AMOUNT:\$ 102,007.00
PROPERTY ADDRESS:
1024 HENRY DRIVE
ALABASTER, AL 35007

HAMILTON MORTGAGE CORPORATION

BY: 

ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

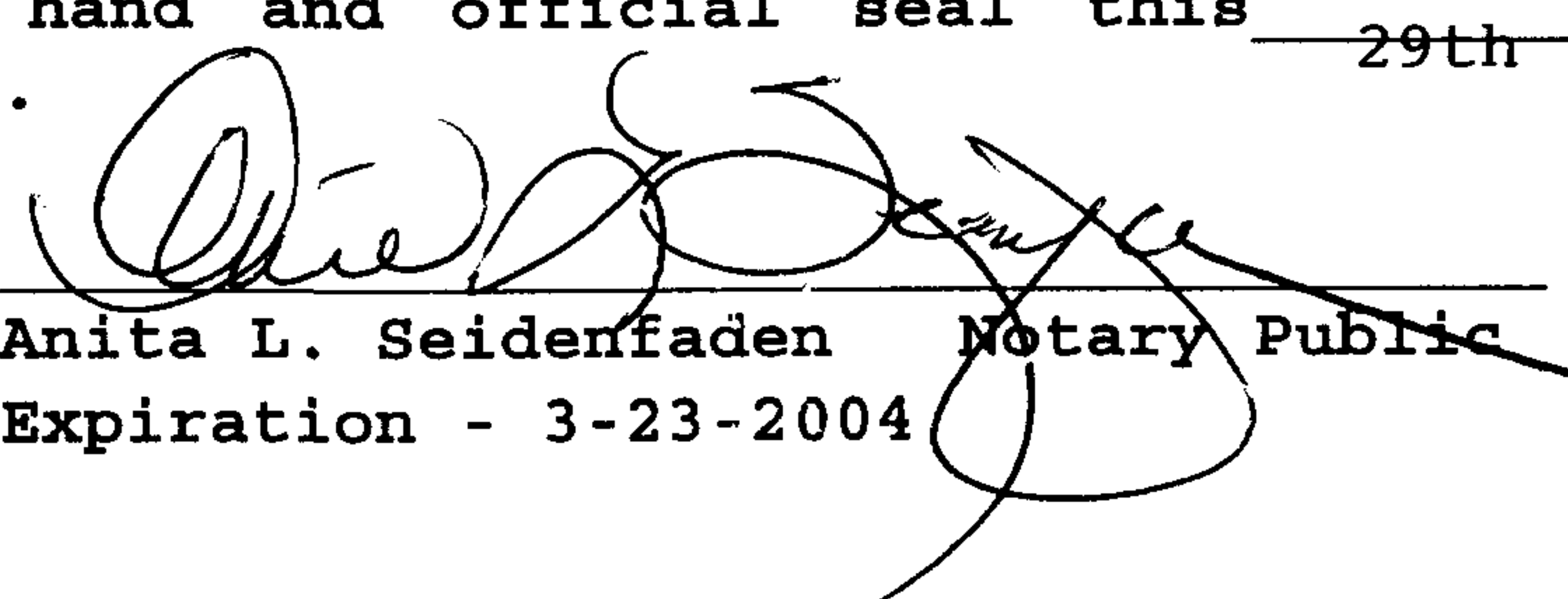

GAIL BURTON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of MAY, 20 02.

MIN# 10002950000244305


Anita L. Seidenfaden Notary Public
Expiration - 3-23-2004