

RECORDING REQUESTED BY:
COMPASS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
COMPASS MORTGAGE, INC.
4306 WEAVER PARKWAY
WARRENVILLE, ILLINOIS 60555

Order No.
Escrow No.
Application No.
Loan No. 3100093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET,
CLEVELAND, OH 44114
all of its right, title and interest under that certain Mortgage dated JUNE 28, 2002
executed by MURIEL F. KUNKEL, A MARRIED WOMAN

to COMPASS MORTGAGE, INC.

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".
A.P.N. #: 09-2-04-0-003-038-000

*20020708000312670

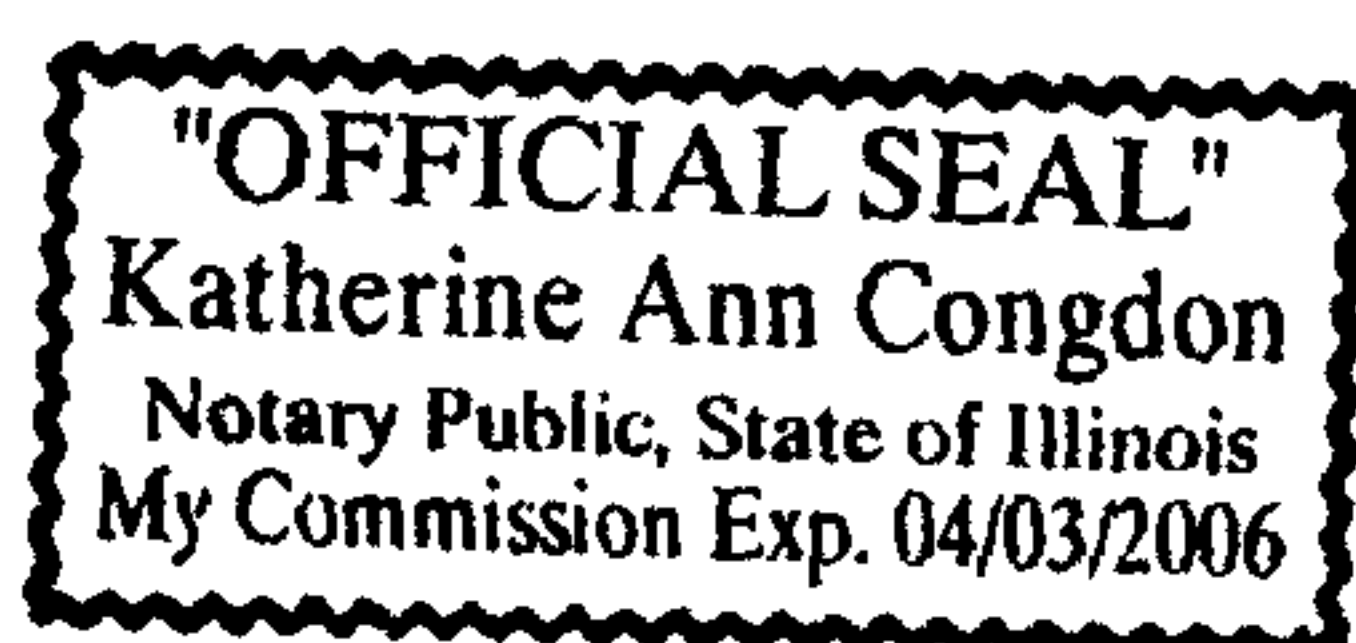
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 28, 2002
STATE OF ALABAMA
COUNTY OF SHELBY

I, KATHERINE ANN CONGDON
a notary public in and for said County, in said State, hereby certify that
CAROL M. KOCHAN
whose name as VICE PRESIDENT
of COMPASS MORTGAGE, INC.
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of
June, 2002

Katherine Ann Congdon
Notary Public
My Commission Expires: 4/3/6



(Seal)

COMPASS MORTGAGE, INC.

CAROL M. KOCHAN
VICE PRESIDENT

This instrument prepared by:

Exhibit "A"

Lot 3106, according to the Amended Map of Highland Lakes, 3rd Sector, Phase I, an Eddleman Community, as recorded in Map Book 21, page 124, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 3rd Sector, recorded as Inst. # 1996-17544 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.