

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned,

FIRST FINANCIAL BANK, (Formerly First Federal Savings Bank) does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by R. Wilkins Construction, an Alabama Corporation to First Financial Bank dated August 9, 2001 recorded in **Instrument 2001 Page 34996** in the Probate Office of **Shelby County, Alabama**,. to-wit:

Lot 14 Sugar Hill Townhomes, as recorded in Map Book 28
Page 115, in the Probate office of Shelby County, Alabama

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK** has caused this instrument to be executed for and in its name and behalf by **Jim Smith** its **Assistant Vice President** and its corporate seal to be affixed hereto and attested by **Bob Nelson**, its **Assistant Vice President**, both of whom are thereunto duly authorized on this **2nd** day of **July 2002**.

FIRST FINANCIAL BANK

BY: 
Jim Smith, Assistant Vice President

ATTEST:

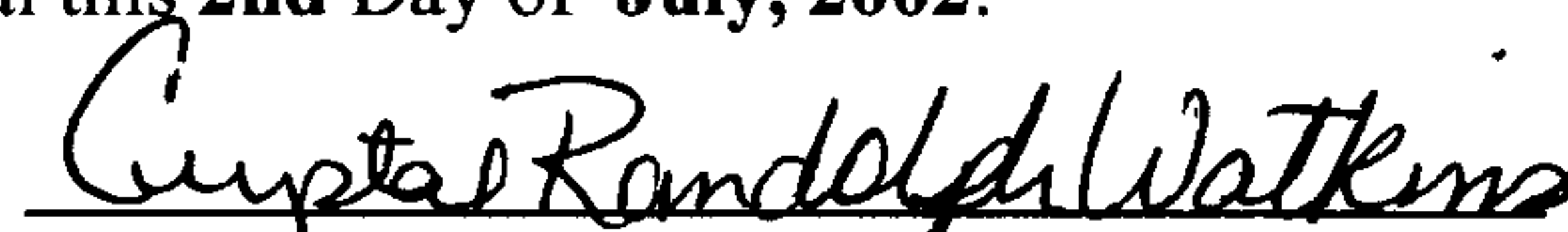

Bob Nelson, Asst. Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Jim Smith** whose name as **Assistant Vice President** of the First Financial Bank , a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **2nd** Day of **July, 2002**.


Notary Public

My commission expires: February 8, 2003

PREPARED BY: Ginger Amberson
First Financial Bank
1630 Fourth Ave. North
Bessemer, Alabama 35020

ONE, PATTON, KIERCE & FREEMAN
ATTORNEY AT LAW
OFFICE BOX 237
BESSEMER, ALABAMA 35021