

This Instrument Prepared By:

Scott J. Humphrey, L.L.C.
3825 Lorna Road, Suite 202
Hoover, Alabama 35244

Send Tax Notice To:

Copeland Blake Johnson

STATE OF ALABAMA)
COUNTY OF SHELBY)

PREPARED WITHOUT BENEFIT OF SURVEY

SPECIAL STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Forty Seven Thousand and No/100 Dollars (\$47,000.00), and other good and valuable considerations, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged,

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A., TRUSTEE FOR THE
BENEFIT OF THE HOLDERS OF BEAR STERNS MORTGAGE SECURITIES, INC.,
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1997-6**

(herein referred to as "Grantor") grants, bargains, sells and conveys unto:

COPELAND BLAKE JOHNSON

(herein referred to as "Grantee"), the following described real estate, situated in SHELBY COUNTY, ALABAMA, to-wit:

Commence at the SE corner of the SE 1/4 of the SE 1/4 of Section 19, Township 22 South, Range 3 West, Shelby County, Alabama, thence run west along the south 1/4-1/4 line for 530.9 feet, thence deflect right 90° run north 40 47.2 feet to a point on the north right-of-way line of County Road #204, thence westerly along said north right-of-way for 414.4 feet to the intersection with the most easterly line of the Prentice Lot, also the Point of Beginning of the tract herein described, thence northerly along said easterly line for 350.0 feet, thence westerly parallel to said north right-of-way of County Road #204 for 125.0 feet, thence southerly parallel to the said most easterly line of Prentice Lot for 350.0 feet more or less to said north right-of-way, thence easterly along said right-of-way for 125.0 feet more or less to the Point of Beginning. Containing 1.0 acre more or less.

SUBJECT TO:

1. All assessments and taxes for the year 2002 and all subsequent years, which are not yet due and payable.

\$ _____ of the purchase price recited above has been paid by a purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, his/her their heirs and assigns forever.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION, if any, of all parties lawfully entitled thereto pursuant to the Code of Alabama(1975), and the amendments thereto.

PROPERTY SOLD AS IS and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantee.

IN WITNESS WHEREOF, the said Grantor, by J.B. Stamper, Vice President who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of April, 2002.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA,
N.A., TRUSTEE FOR THE BENEFIT OF THE
HOLDERS OF BEAR STERNS MORTGAGE
SECURITIES, INC., MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 1997-6

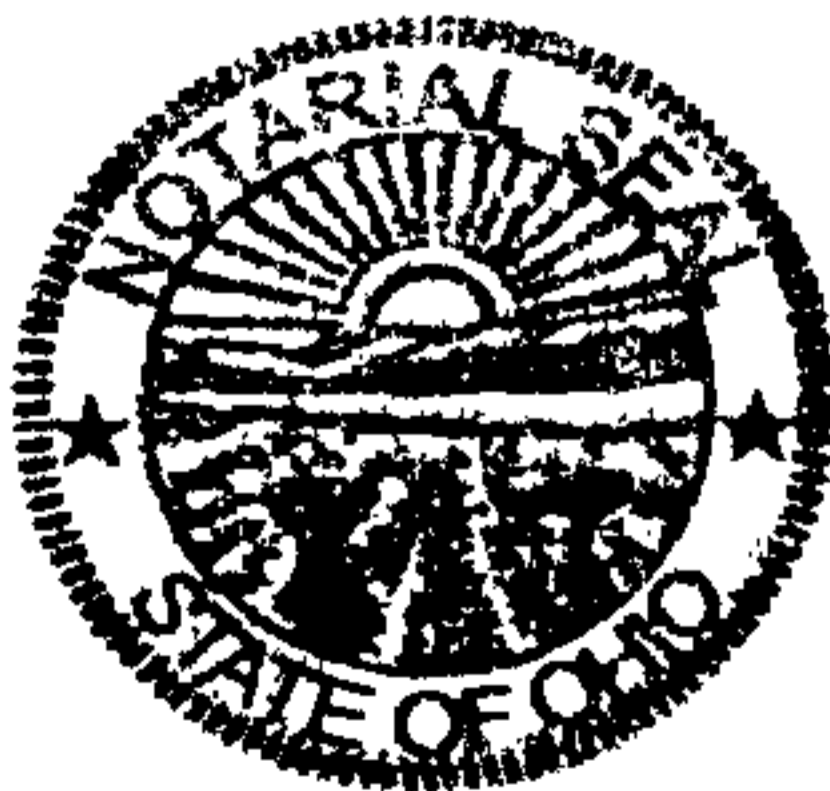
Elaine Warren
Its: Corporate Secretary

By: J.B. Stamper VP
Its: J.B. Stamper, Vice President

STATE OF Ohio)
COUNTY OF Clinton)

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that J.B. Stamper, Vice President, whose name as Power of Attorney of Bankers Trust Company of California, N.A., Trustee for the benefit of the Holders of Bear Sterns Mortgage Securities, Inc., Mortgage Pass-Through Certificates, Series 1997-6, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, in his/her capacity as such attorney-in-fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of April, 2002.



Angela Qualen
ANGELA QUALLEN, Notary Public
In and for the State of Ohio, Notary Public
My Commission Expires June 6, 2006
My Commission Expires: _____