

Project: **MBNAAL**
Assignor Loan #: **01110217129812**
Assignee Loan #:
Investor #:
Pool#:
Property Address:
4309 HERITAGE VIEW RD
BIRMINGHAM AL 35242

When recorded mail to
Household Finance Corporation
577 Lamont RD
Elmhurst, IL 60126
Record Processing Services

AL(C) 5/19/00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA America (Delaware), N.A., a corporation**, whose address is **655 Papermill Rd., Newark, DE 19711**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto **Household Finance Corporation of Alabama** whose address is **577 Lamont Rd., Elmhurst, IL 60126** the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation :	Alabama	Recording Jurisdiction:	SHELBY
Mortgage Book:	N/A	Page: N/A	Document No: 2002-15402
Mortgage Book2:		Page2:	Document No2:
Recording Date:	04-02-2002	Recording Date2:	-- -- --
Original Mortgagor(s):	WESLEY WAYNE ELLIS JR. AND JACQUELINE B. ELLIS, MARRIED		
Original Mortgagee:	MBNA AMERICA (DELAWARE), N.A.		
Date of Mortgage:	03-25-2002		
Original Loan Amount:	\$		
Microfilm No:		Microfilm No 2:	
Comments:			

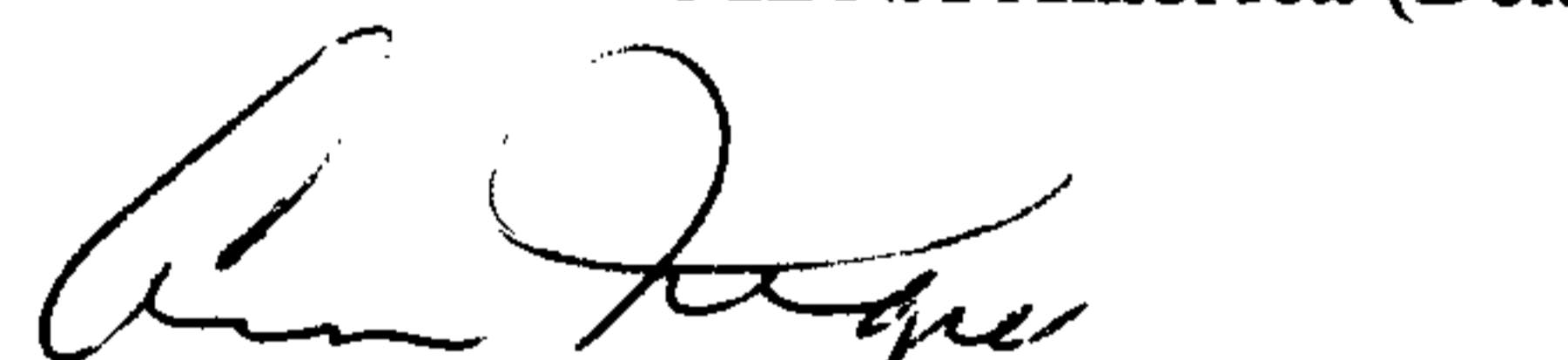
Legal Description (see attached if required)

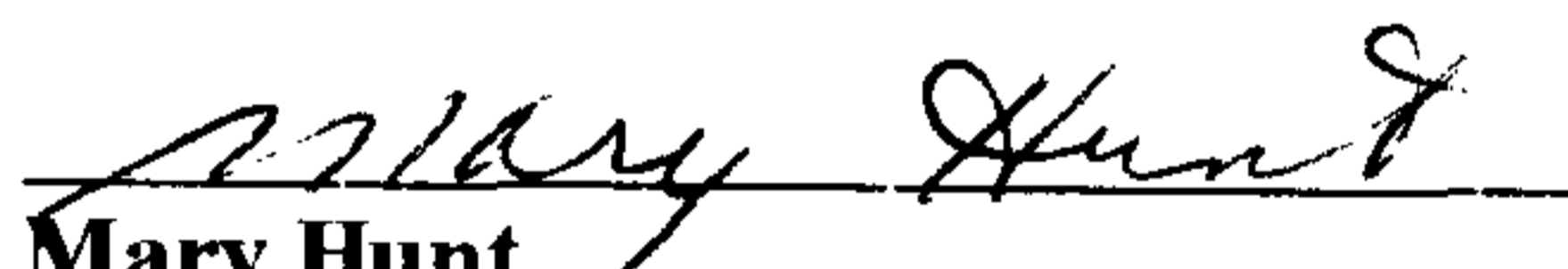
IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be execute its duly authorized officer(s), representative(s) or Attorney-in-Fact this **06/28/2002**.

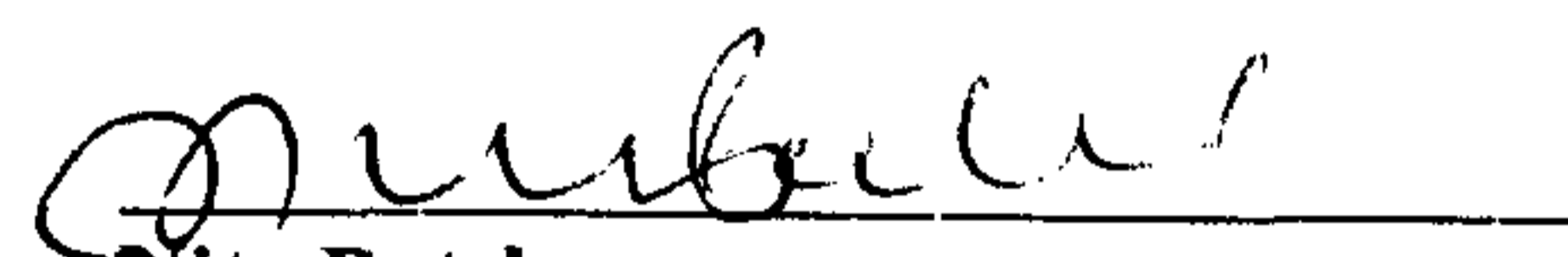
DATE OF TRANSFER: **-- -- --**

MBNA America (Delaware), N.A.


Lisa Scordato


Ann Nigro
Assistant Vice President


Mary Hunt

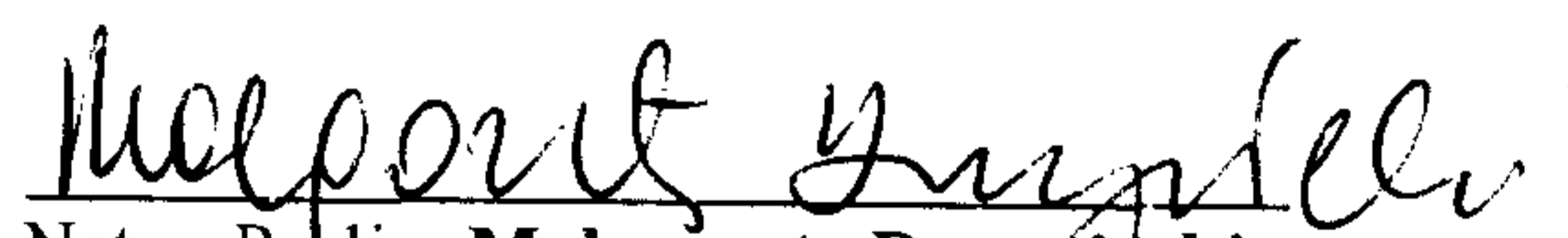

Nita Patel
Authorized Agent


State of **IL** County of **Cook**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Ann Nigro**, address being **655 Papermill Rd., Newark, DE 19711**, whose name as **Assistant Vice President** of **MBNA America (Delaware), N.A., a corporation**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **06/28/2002**.

Document Prepared by:


Notary Public: **Malgorzata Drzewiecki**
My Commission Expires: **09-25-2005**


STEVE SILBERMAN
655 Papermill Rd., Newark, DE 19711

