

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20021291000470

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 14, 2002, is made and executed between EDWARD A SWENSON, whose address is 508 OLDE TOWNE LN, ALABASTER, AL 35007 and MARILYN M SWENSON, whose address is 508 OLDE TOWNE LN, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 24, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED AUGUST 25, 1998 SHELBY COUNTY INST # 1998-33067 MODIFIED JUNE 7, 2002.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 25, OLDE TOWNE FOREST, FIRST ADDITION, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN MAP BOOK 9, PAGE 170.

The Real Property or its address is commonly known as 508 OLDE TOWNE LN, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$_40000.00______ to \$_52337.00_____.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 14, 2002.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

EDWARD A SWENSON, Individually

Seal)

MARILYN M SWENSON, Individually

LENDER:

GRANTOR:

Authorized Signer

_{Seal}

This Modification of Mortgage prepared by:

Name: KENYA HEMPHILL Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

20020703000311430 Pg 2/2 32.60
Shelby Cnty Judge of Probate, AL 2
07/03/2002 13:06:00 FILED/CERTIFIED _____

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF A SALLY COUNTY OF SALLY) SS	GLORIA FAYE GOUGE Notary Public STATE OF ALABAMA
I, the undersigned authority, a Notary Public in and for said count SWENSON, husband and wife, whose names are signed to the forthis day that, being informed of the contents of said Modification, to Given under my hand and official seal this	they executed the same voluntary day of	re known to me, acknowledged before me on
My commission expires MY COMMISSION EXPIRES: May 7, 2006 BONDED THRU NOTARY PUBLIC UNDERWRETERS		
LENDER ACKNOWLEDGMENT		
STATE OF AND AND A)	
COUNTY OF) SS)	
before me on this day that, being informed of the contents of s	ation, is signed to the foregoin	ng and who is known to me, acknowledged
voluntarily for and as the act of said corporation. Given under my hand and official seal this	day of	, , , , 20 \bigcirc
MY COMMISSION EXPIRES My commission expires <u>December 11, 2002</u>	Sull	A/Brown

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