This Instrument Prepared By: Send Tax Notice To: James F. Burford, III Attorney at Law 1318 Alford Avenue Suite 101 Birmingham, Alabama 35226 WARRANTY DEED STATE OF ALABAMA) SHELBY COUNTY Shelby Cnty Judge of Probate, AL 07/03/2002 12:42:00 FILED/CERTIFIED KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, Camp Branch Properties, LLC, herein referred to as Grantor, (whether one or more), grant, bargain, sell and convey unto Brandon Wayne Boggan, herein referred to as Grantee, (whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: As described on Exhibit A attached hereto and incorporated by reference herein. SUBJECT TO: (1) Taxes due in the year 2002 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor. TO HAVE AND TO HOLD to the said Grantee, his heirs, successors and assigns forever. And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the . 2002. Camp Branch Properties, LLC By: Creed Development, LLC W. Larry Glayton, Manager STATE OF ALABAMA COUNTY )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that W. Larry Clayton, as Manager of Creed Development LLC, which is the sole member of Camp Branch Properties, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Manager executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this \(\frac{26}{6}\) day of \(\frac{16}{6}\) \(\frac{16}{6}\).

Notary Public 3.1.06

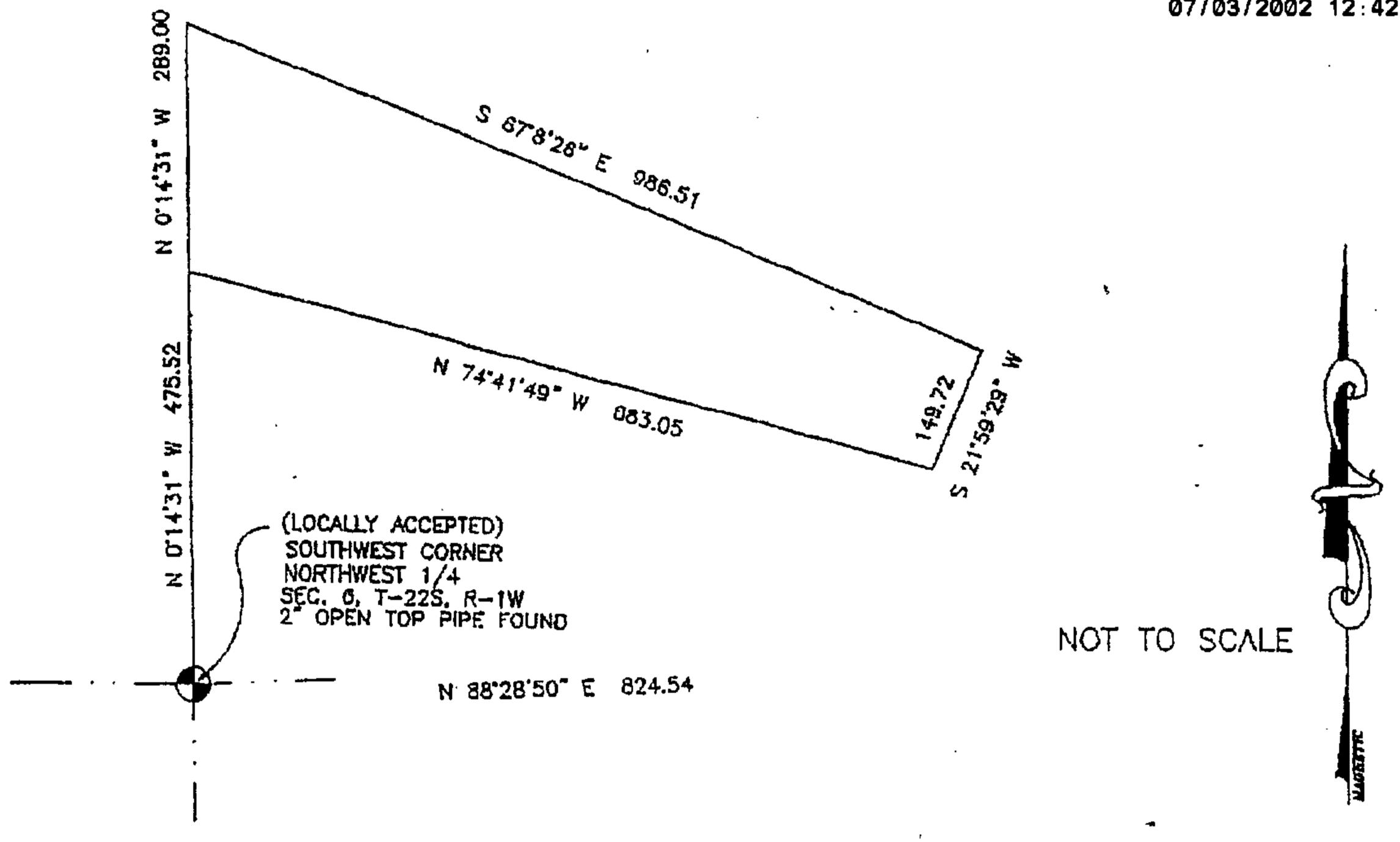
My Commission Expires: 3.1.06

needs to be added

EXHBITA SWAP CAMP BRANCH

B:066AW

20020703000311310 Pg 2/2 35.00 Shelby Cnty Judge of Probate, AL 07/03/2002 12:42:00 FILED/CERTIFIED



## LEGAL DESCRIPTION

A Parcel of land situated in NW 1/4 of Section 6, Township 22 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the SW Corner of the NW 1/4 of above said Section, Township and Range; thence NOO'14'31"W along the Section line, a distance of 475.52' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 289.00'; thence S67'08'26"E, a distance of 986.51'; thence S21'59'29"W, a distance of 149.72'; thence N74'41'49"W, a distance of 883.05' to the POINT OF BEGINNING.

Said Parcel containing 4.5 acres, more or less.

END OF DESCRIPTION.