THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

(205) 669-6204

P. O. Box 752 - Columbiana, Alabama 35051

Fax (205) 669-3130 (205) 669-6291

This instrument was prepared by: MIKE T. ATCHISON

Situated in Shelby County, Alabama.

P. O. Box 822

SEND TAX NOTICE TO:

(Name) Gary Gar	rner
(Address)	
	20020703000310680 Po 1/1 31 00

Shelby Cnty Judge of Probate, AL

Notary Public.

Form 1-1-5 Rev. 4/99	Columbiana, AL 35051		07/03/2002 11:05:00 FILED/CERTIFIE		
	JOINT TENANTS	WITH RIGHT OF	SURVIVORSHIP -	Stewart Title Insurance Corp	o. of Houston, TX
STATE OF ALABAMA SHELBY	county }	KNOW ALL MEN BY	THESE PRESENTS,		
That in consideration of	Nine Hundred	and no/100			DOLLARS
to the undersigned granto Billie Jean Fold	•	-	herein, the receipt whe	reof is acknowledged, we,	
(herein referred to as gran Gary Garner and	_	•			
(herein referred to as GRA	ANTEES) as joint tena	nts, with right of survive	orship, the following des	scribed real estate situated in	
	<u> </u>	Shelby	County, Alabama to-	wit:	
				the Town of Calera, by County, Alabama.	Alabama,

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR OF HER RESPECTIVE SPOUSE.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HER June ay of	REOF,	have hereunto set	my	hand(s) and seal(s), this
WITNESS:		(Seal)	Bill	e Jean Falds (Seal)
		(Seal)	Billie Jea	
STATE OF ALABAN Shelby	MA COUNTY	(Seal)		(Seal)
	signed authority Billie Jean Fol	Lds	, a	Notary Public in and for said County, in said State,
whose name	g informed of the contents o	<u>}</u>	and whois	known to me, acknowledged before me e executed the same voluntarily
•	nand and official seal this	3 day of Y COMMISSON EXPIRES		June A.D., 19 2002

AUGUST 13, 2005.