



20020703000310280 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
07/03/2002 10:20:00 FILED/CERTIFIED

Loan No.: 300970-1
PIF: 6-18-02
ALABAMA
RELEASE DEED

Prepared by: NATASHA MCGOWAN
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a Corporation of the
does hereby certify and acknowledge satisfaction in full
of the debt secured by the following described and recorded
real estate mortgage, and same is hereby released:

Name of Mortgagor: LEONARD MATTHEW MISCONIS

Name of Mortgagee:
PROVIDIAN NATIONAL BANK

The mortgage is recorded in the office of the Judge of Probate
for SHELBY , Alabama.

Document No., Volume, Page, Mortgage Date:
INSTR# 1999-08656 MTG/DT 2-18-99

Address of Property: 1522 Beth St Nw
Cullman AL 35055

Dated: June 22, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


NATASHA MCGOWAN Asst. Vice President

State of Illinois
County of Dupage

MERS #: 1000460-000

30097012
PH #: 1-888-679-6377

**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On June 22, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared NATASHA MCGOWAN , personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , a United State Corporati executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 22, 2002.

Monica A.T. Johnson

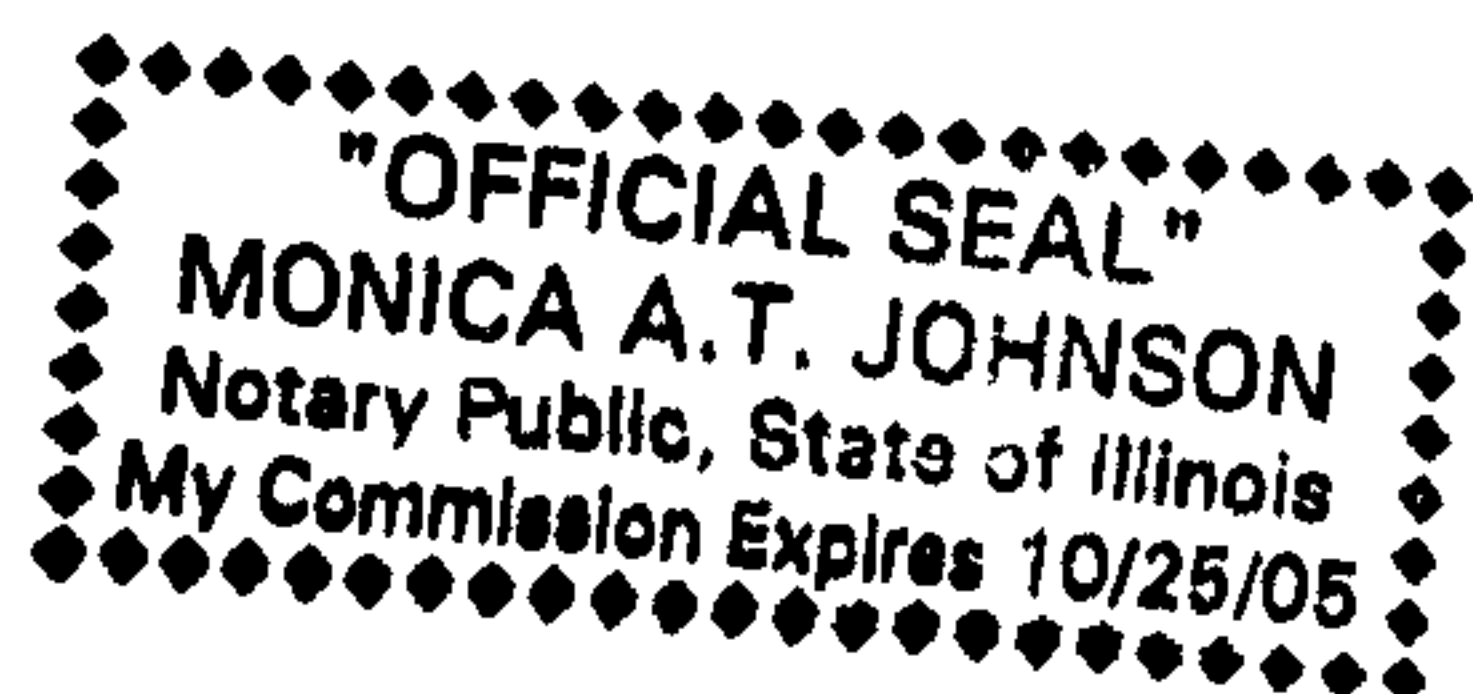
Notary Public/Commission Expires:

When recorded, please return to:

Leonard Matthew Misconis
1522 Beth St Nw
Cullman

AL 35055

AL505/NJM



Customer Name:	LEONARD M MISCONIS
Application #:	MISCONIS

Exhibit A (Legal Description)

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY,
ALABAMA, TO WIT:**

**LOT 34, ACCORDING TO THE MAP OF SOUTHERN HILLS, AS RECORDED IN MAP
BOOK 7 PAGE 72 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.**

END OF REPORT.