Please Redurit To: PO BOY 10844
Bham, At 35282-8809

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP. MIN #1000856-0000416464-9

LOAN #416464

ACCICAINATIT OF MADDEC ACT

ASSIGNMENT OF MC	IKIGAGE
For Value Received, the undersigned holder of a Mortgag 800 SHADES CREEK PKWY, STE 350, BIRMING	ge (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey, unto MORSYSTEMS, INC.	TGAGE ELECTRONIC REGISTRATION
existing under the laws of DELAWARE P.O. BOX 2026, FLINT, MI 48501-2026	, a corporation organized and (herein "Assignee"), whose address is
a certain Mortgage dated May 2. 2001 KENDALL SPEED	, made and executed by
to and in favor of SYNOVUS MORTGAGE CORP. described property situated in SHELBY Cour LOT531 FOREST PARK SURVEY 5TH SECTOR	upon the following nty, State of A L :
such Mortgage having been given to secure payment of One Hundr	red Sixty Five Thousand Dollars and Zero Cent (\$ 165,000.00)
(Include the Original Principal Amou	int)
which Mortgage is of record in Book, Volume, or Liber No. 200/ No.) of the Public Records of County, State of , togeth described and the money due and to become due thereon with inte under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its succe the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has ex	erest, and all rights accrued or to accrue
$(10)^{2} \cdot 2001$	<u>US MORTGAGE CORP.</u>
Witness	(Assignor)
Witness By: ASSE ASSE	Wood Signature) UCC Freshert
Seal: Loan Delidery Managor	
This Instrument Prepared By: 10m that Walker 350. BIRMINGHAM, AL 35209	, address: 800 SHADES CREEK PKWY, STE , tel. no.: (205) 874-1460
I, the undersigned authority, Notary Public and for said County. Whose name as AST, Vice-H	in said State, hereby certify that
acknowledged before me on this day, that being informed of the contant and with authority, executed the same voluntarily for and as act of the contant of th	he foregoing conveyance, and who is known to mentents of the conveyance, he, as such officer of said corporation. Given under my hand and
Notary Name Notary Public STATE OF ALABAMA AT LARGE Notary Exp. Date: MY COMMISSION EXPIRES: MAR. 11, 2003 BONDED THRU NOTARY PUBLIC UNDERWRITERS NMA-Multistate/1 Assignment of Mortgage 8/96 VMP MORTGAGE FORMS - (800)521-7291	ANDERS THE LAND OF THE PARTY OF