



**LOAN NO.: MH021732**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12035 JUSTICE AVENUE, BATON ROUGE, LA 70816, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION

a certain Mortgage , dated JUNE 27, 2002 , made and executed by  
EDWARD BURCHFIELD AND LINDA BURCHFIELD, HUSBAND AND WIFE

upon the following described property situated in

From the SE corner of the SW 1/4 of the NE 1/4 of Section 32, Township 19 South, Range 1 East, run West along the South boundary of said 1/4 1/4 Section a distance of 364.74 feet to the point of beginning; thence right 90 deg. 0 min. a distance of 177.60 feet; thence left 90 deg. 0 min. left a distance of 278.52 feet; thence left 110 deg. 49 min. along the East right of way line of Shelby County Highway 51 a distance of 190 feet; thence left 69 deg. 11 min. a distance of 211 feet to the point of beginning; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of  
**NINETY FOUR THOUSAND FIVE HUNDRED AND NO/100** X  
 (\$ **94,500.00** ) (Include the Original Principal Amount) **20020703000309810**  
 which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
 No. ) of the Records of Shelby County,  
 State of **Alabama** together with the note(s) and obligations therein described, the money due  
 and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**NORTH TEXAS FINANCIAL NETWORK, INC.**

By: Sharon Vincent  
(Signature)  
SHARON VINCENT, OPERATIONS MANAGER

This Instrument Prepared By: NORTH TEXAS FINANCIAL NETWORK, INC.

address: 12035 JUSTICE AVENUE , BATON ROUGE, LA 70816 , tel. no.: (225) 292-7800

State of **LOUISIANA**

County of **EAST BATON ROUGE PARISH**

I, **RICKY L. SIMONS**, a Notary in and for said County in said State,

hereby certify that SHARON VINCENT

whereby certify that **SHAWN VINCENT**  
whose name as **OPERATIONS MGR** of the **NIFN, INC**

whose name as **OPERATIONS MGR** of the **NIFN, INC**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 27<sup>th</sup> day of JUNE, 2002

**FNMA-Multistate/1 Assignment of Mortgage** **8/96**  
**LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)**

  
RICKY L. SIMMONS  
MY COMMISSION EXPIRES AT DEATH

Boardman, Carr