

Chelsea, AL
Hwy. 280 S
L/C: 001-0398

20020702000309040 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
07/02/2002 13:31:00 FILED/CERTIFIED

SUPPLEMENT TO LEASE

This document dated July 20, 2001 is a Supplement to a Lease (the "Lease") dated November 2, 2000, between **Century Management and Development Company**, a division of the Barber Companies, Inc. (Landlord), whose address is 27 Inverness Center Parkway, Birmingham, Alabama 35242 and **McDonald's Corporation**, a Delaware corporation (Tenant), whose address is One McDonald's Plaza, Oak Brook, Illinois 60523, for the premises described on Exhibit A.

Pursuant to the terms and conditions contained in the above Lease, this Supplemental Agreement is executed to affirm the following facts:

1. The commencement date of the term of the Lease is November 17, 2000.
2. The commencement date of the rent is May 10, 2001.
3. The commencement date of Tenant's obligation to pay real estate taxes is May 10, 2001.
4. The date upon which the original term of the Lease will expire is May 9, 2021.

The Lease, as supplemented by this Agreement, is ratified and confirmed by Landlord and Tenant.

LANDLORD: **Century Management and Development Company, a division of the Barber Companies, Inc.**

TENANT: **McDonald's Corporation**

By: B. Austin Cunningham
Its: President

By: Laura Hois
Laura Hois, Senior Counsel



ATTEST:

J. H. H.
Corp. Secretary

ATTEST:

Kenneth S. Shiner
Kenneth S. Shiner, Senior Counsel

WITNESS:

Charles M. McIntosh

WITNESS:

Ann McIntosh
Ann McIntosh

(Attach an Acknowledgment Certificate and Exhibit A)

Prepared by and Return to:

Renee T. Rivers-Proby
U.S. Legal Department-091
McDONALD'S CORPORATION
One McDonald's Plaza
Oak Brook, Illinois 60523

ACKNOWLEDGEMENT - McDONALD'S

STATE OF ILLINOIS

SS

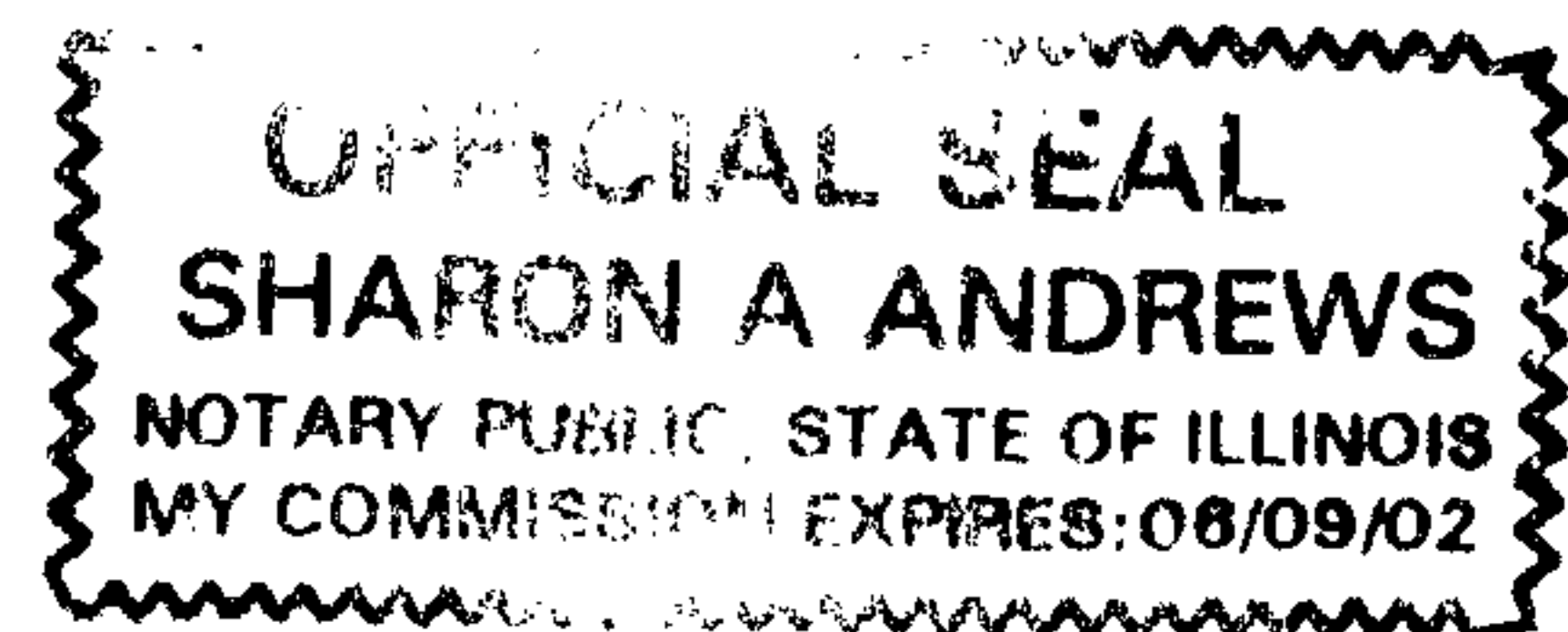
COUNTY OF DUPAGE

I, **Sharon A. Andrews**, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that **Laura L. Hois, Senior Counsel** of McDonald's Corporation, a Delaware corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Senior Counsel, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such Senior Counsel and as her free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22th day of January, 2002.

Sharon A. Andrews
Notary Public

My commission expires 06-09-02



ACKNOWLEDGMENT - CORPORATE

STATE OF Alabama

SS

COUNTY OF Shelby

I, Suzanne Thrasher, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that B. Austin Cunningham of Century Management & Development Co. Alabama corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed the said instrument as his free and voluntary act as such President, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of February, 2002.

Suzanne Thrasher
Notary Public

My commission expires 11-14-04

Legal Description

ALL THAT TRACT OR PARCEL OF LAND SITUATED AND LYING IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 WEST, CITY OF CHELSEA, SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE, NORTH 09°29'37" WEST, A DISTANCE OF 2,092.25 FEET, TO AN "X" SCRIBED IN CONCRETE ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 280(VARIABLE WIDTH RIGHT-OF-WAY); THENCE, NORTH 10°37'01" WEST, LEAVING SAID NORTHERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 280, A DISTANCE OF 27.63 FEET TO A 1/2" REBAR AND CAP SET AT THE **POINT OF BEGINNING**; THENCE, SOUTH 79°21'26" WEST, PARALLEL WITH SAID NORTHERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 280, A DISTANCE OF 149.98 FEET TO A 1/2" REBAR AND CAP SET; THENCE, NORTH 10°38'27" WEST, A DISTANCE OF 237.48 FEET TO A PIN AND CAP FOUND ON THE SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 280(CHESSER DRIVE)(80' R/W); THENCE, NORTH 77°06'58" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 280, A DISTANCE OF 150.20 FEET TO A 1/2" REBAR FOUND; THENCE, SOUTH 10°37'01" EAST, LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 280, A DISTANCE OF 243.36 FEET TO THE **POINT OF BEGINNING** AND CONTAINING 36,071 SQUARE FEET OR 0.83 ACRE OF LAND, MORE OR LESS, AS SHOWN ON A LEASE AND TOPOGRAPHIC SURVEY FOR McDONALD'S CORPORATION, PREPARED BY DONALDSON, GARRETT AND ASSOCIATES, INC., DATED JULY 24, 2000. LAST REVISED FEBRUARY 27, 2001.