

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
W CARY CAMPBELL
2742 STEVENS CREEK R
BIRMINGHAM, AL 35244

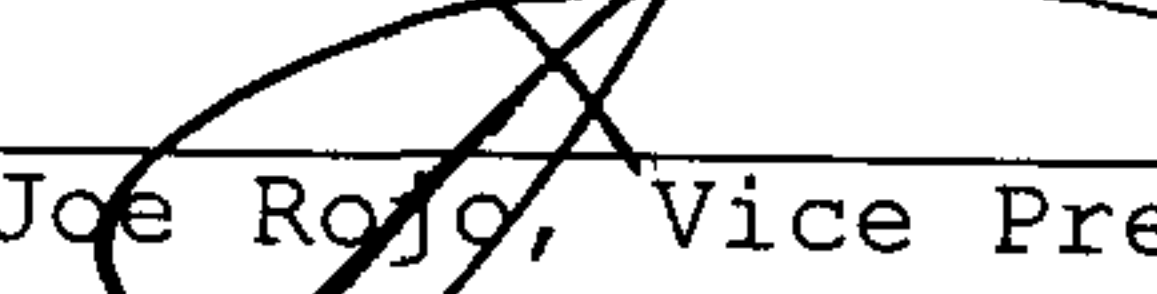
Loan #: 0070198114 LPS #: 438320 Bin #: 03-21-02VJ

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by W CARY CAMPBELL and E ANNE CAMPBELL, HUSBAND AND WIFE to GE CAPITAL MORTGAGE SERVICES, INC. dated 5/8/98 and recorded on: 5/15/98 as Instrument #: 1998-17979 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 2742 STEVENS CREEK RD, BIRMINGHAM, AL 35244

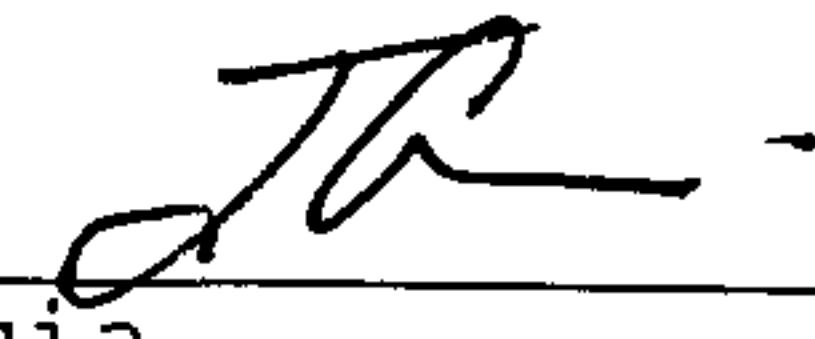
is PAID AND SATISFIED and is therefore discharged.

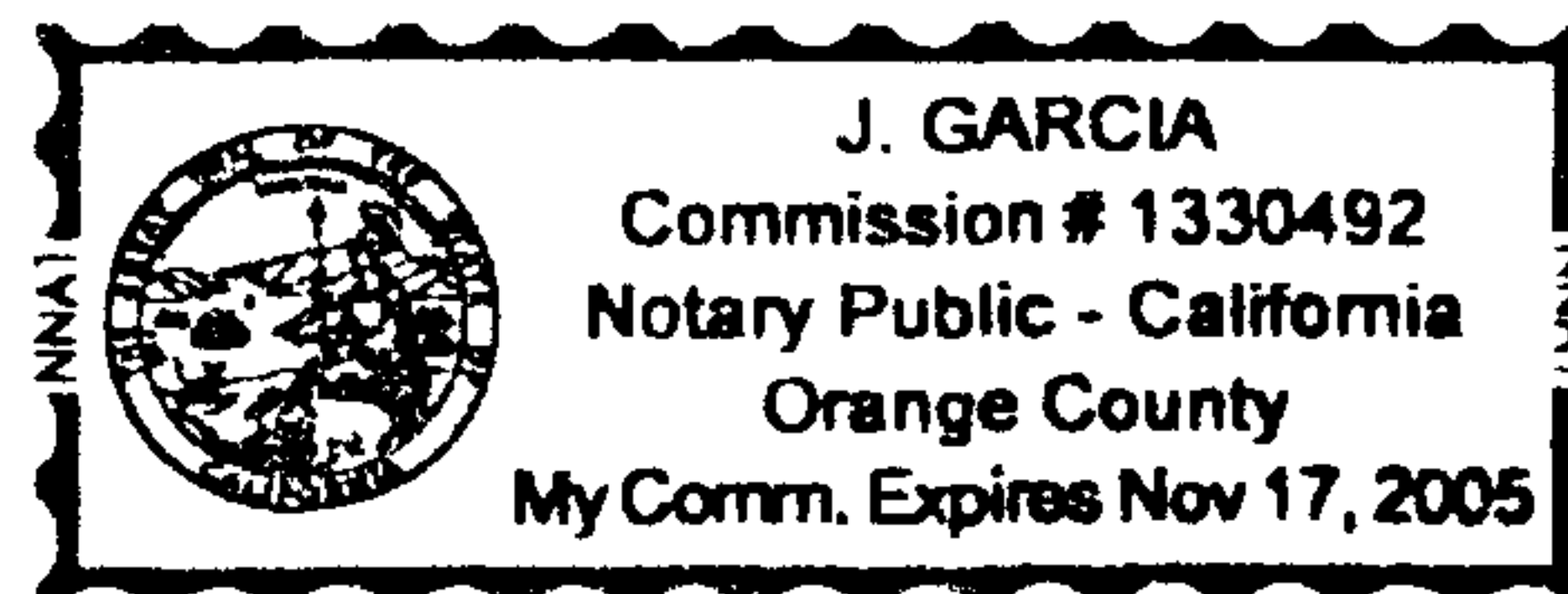
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 24, 2002
GE CAPITAL MORTGAGE SERVICES, INC., , as Mortgagee

BY 
Joe Rojo, Vice President, for above Mortgagee

STATE OF CA
COUNTY OF Orange

On June 24, 2002 before me, J. Garcia, a Notary Public in and for Orange County in the State of CA, personally appeared Joe Rojo, Vice President of GE CAPITAL MORTGAGE SERVICES, INC., who as such officer for and on behalf acknowledged the execution of the foregoing instrument.
WITNESS MY hand and Notarial Seal.


J. Garcia
Notary Public



This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #:) 644638
4/9/02

4/14/02