

This instrument was prepared by: Martin, Rawson & Woosley, PC #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

Send Tax Notice: Cannon P. Prickett 270 Vineyard Lane Birmingham, Alabama 35242

Corporatio	n Warranty Deed
STATE OF ALABAMA	
SHELRY	COINTV

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTY-TWO THOUSAND FOUR HUNDRED SEVENTY-EIGHT to the undersigned grantor, D.R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Cannon P. Prickett, unmarried

(herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 89, according to the Survey of Villa's Belvedere, as recorded in Map Book 29, page 27 A & B, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$ 129,982.00 of the above recited purchase prices was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE, heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of June , 2002.

D. R. HORTON, INC. - BIRMINGHAM

CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the

Notary Public My Commission Expires:

#6th

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MAY 7, 2005