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Shelby Cnty Judge of Probate, AL  
07/01/2002 14:21:00 FILED/CERTIFIED

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **827459**  
LOAN NO. **(48578991 ) 1275115 [485789 GMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208)528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
hereby sells, assigns, transfers and sets over to: AEN AMRO MORTGAGE GROUP,  
INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by CELESTE T. LACHENMYER AND GARY S. LACHENMYER, WIFE AND HUSBAND

to IMC MORTGAGE CORPORATION  
dated DECEMBER 27, 1994 and recorded on DECEMBER 29, 1994 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1994-07645 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**J=IR956.S.00109**

LOAN NO. (48578991 ) 1275115 [485789 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of JUNE 2002, but effective the 2nd day of JUNE 2002.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

By [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

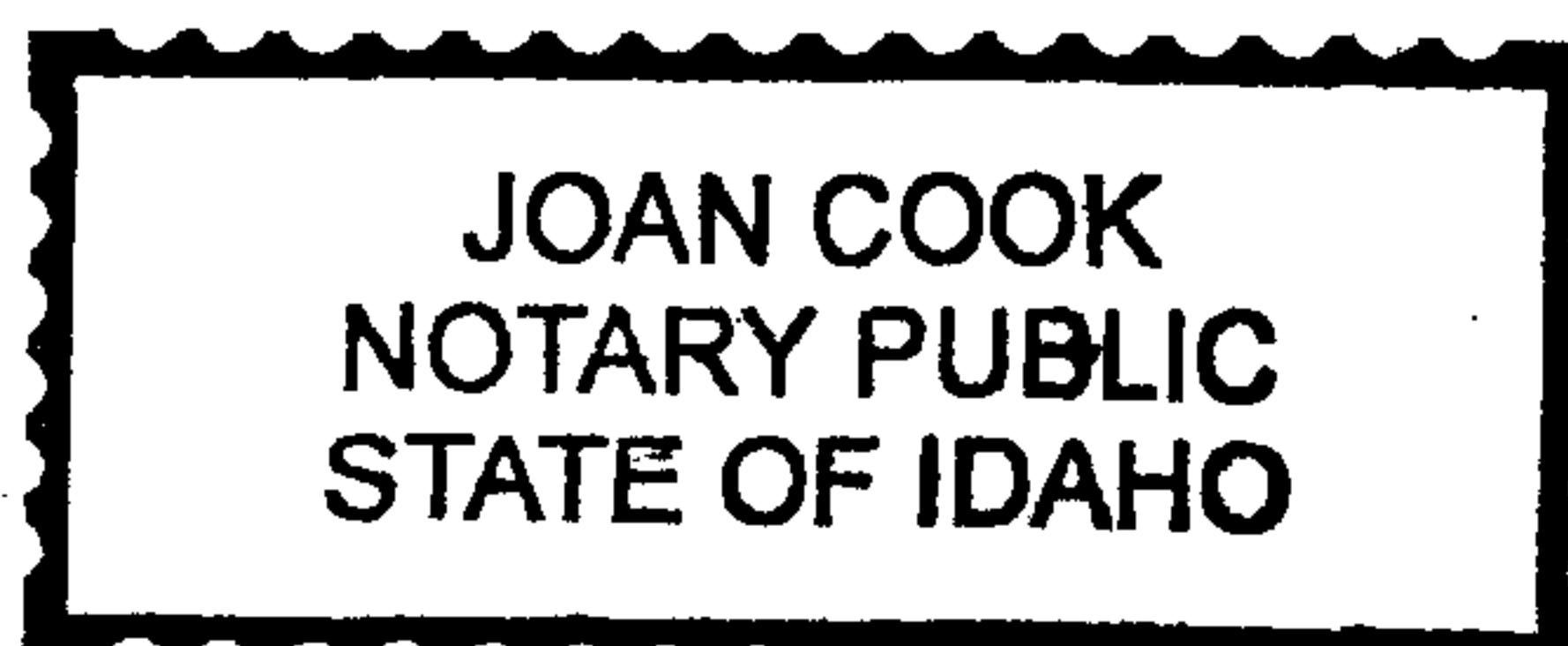
By [Signature]  
**M.L. MARCUM**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On JUNE 12, 2002 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
M.L. MARCUM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402