

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **121**

LOAN NO. **(48030860) 1272316 [972191 FHMC]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby sells, assigns, transfers and sets over to: ABN AMRO MORTGAGE GROUP,
INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by WADE H. LIMBAUGH AND LEESA LYNN LIMBAUGH

to WYATT MORTGAGE, INC.

dated NOVEMBER 3, 1993

and recorded on APRIL 13, 1994

in Mortgage

Book No. _____

Page _____

Doc No. 1994-12186

or, Fiche or Roll

and Frame _____

in the office of the Judge of Probate, _____

SHELBY

County, Alabama.



Loan No.

J=IR956.S.00108

LOAN NO. (48030860) 1272316 [972191 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 12th day of JUNE 2002, but effective the 2nd day of JUNE 2002.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

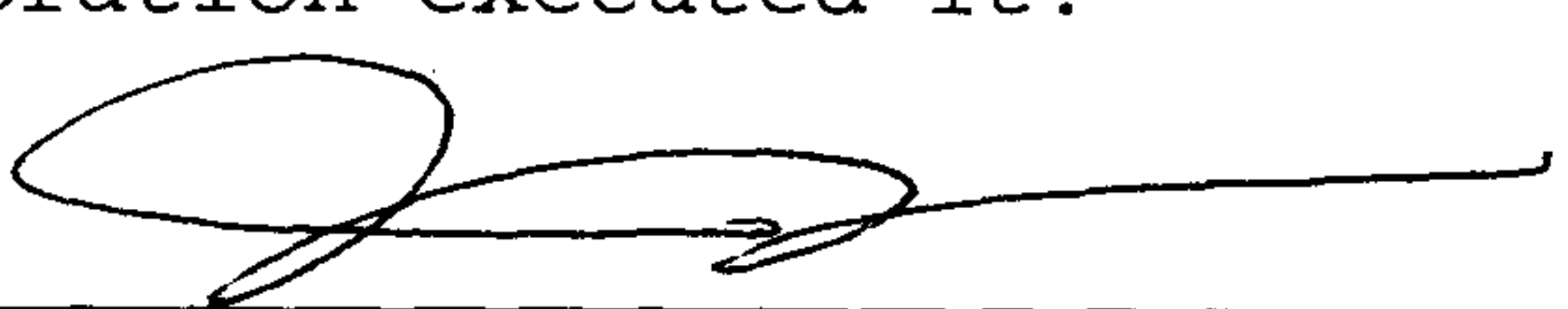
By 
**CARLA TENEYCK
VICE PRESIDENT**

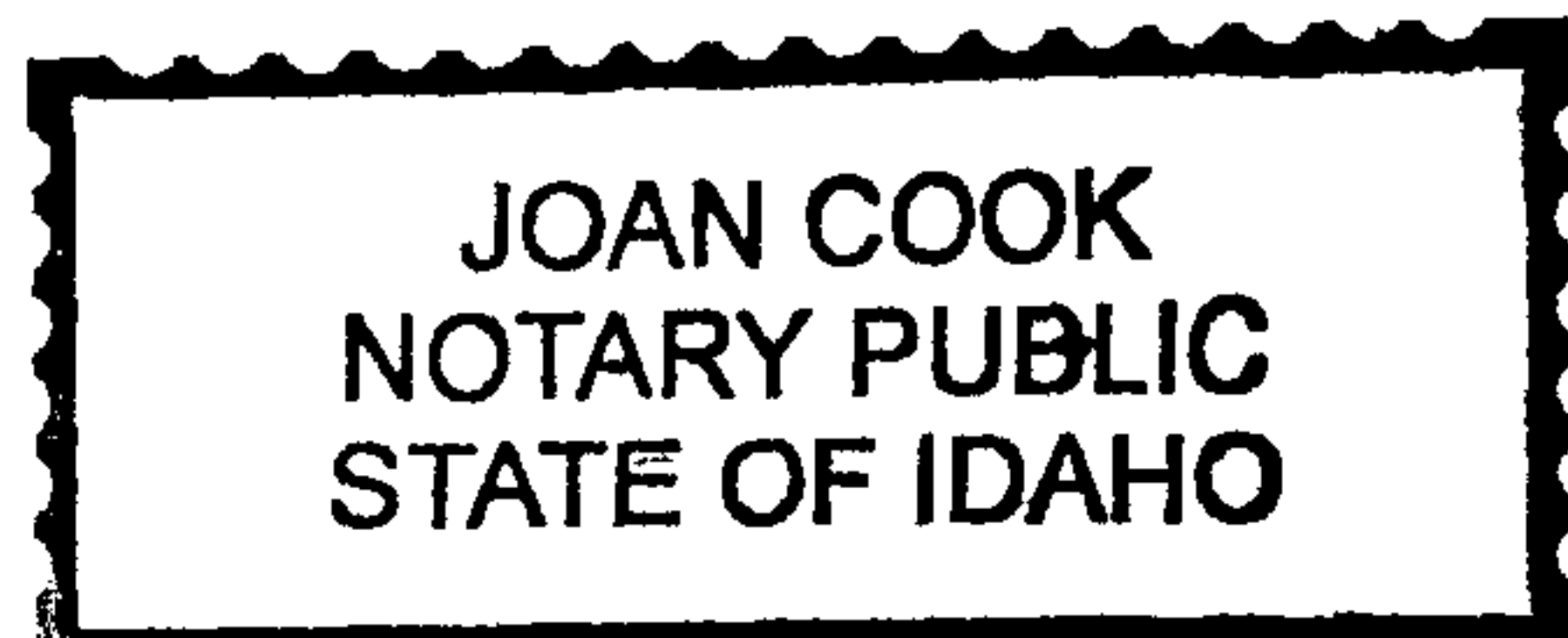
By 
**M.L. MARCUM
SECRETARY**

Signed and delivered
in the presence of:

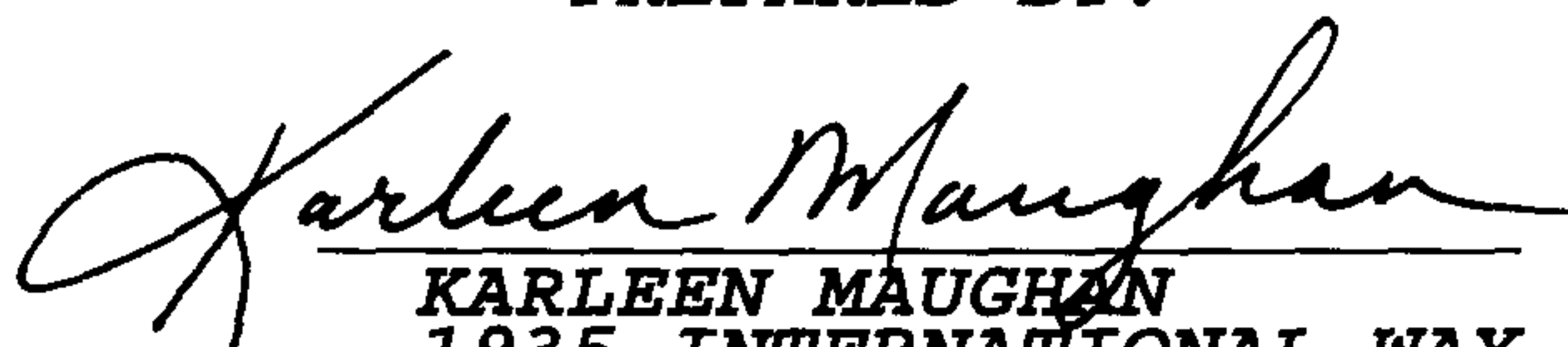
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On JUNE 12, 2002 before me JOAN COOK
personally appeared CARLA TENEYCK and
M.L. MARCUM personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402