

SATISFACTION OF MORTGAGE

20020701000307100 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/01/2002 13:54:00 FILED/CERTIFIED

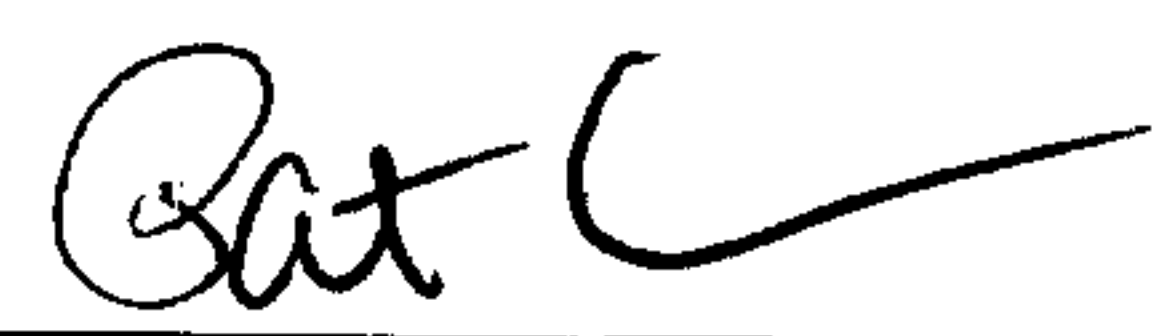
KNOW ALL MEN BY THESE PRESENTS, THAT
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED FEBRUARY 24, 1992 AND EXECUTED BY:
THOMAS J. NEWMAN AND WIFE, ADA W. NEWMAN
TO AMSOUTH MORTGAGE COMPANY, INC
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 391, PAGE 498,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED
ITS NAME TO BE HERETO SUBSCRIBED BY LENORA JAMES, ITS ASSISTANT
VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT VICE PRESIDENT
ON MAY 03, 2002.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY 
LENORA JAMES A.V.P.

ATTEST:

BY:

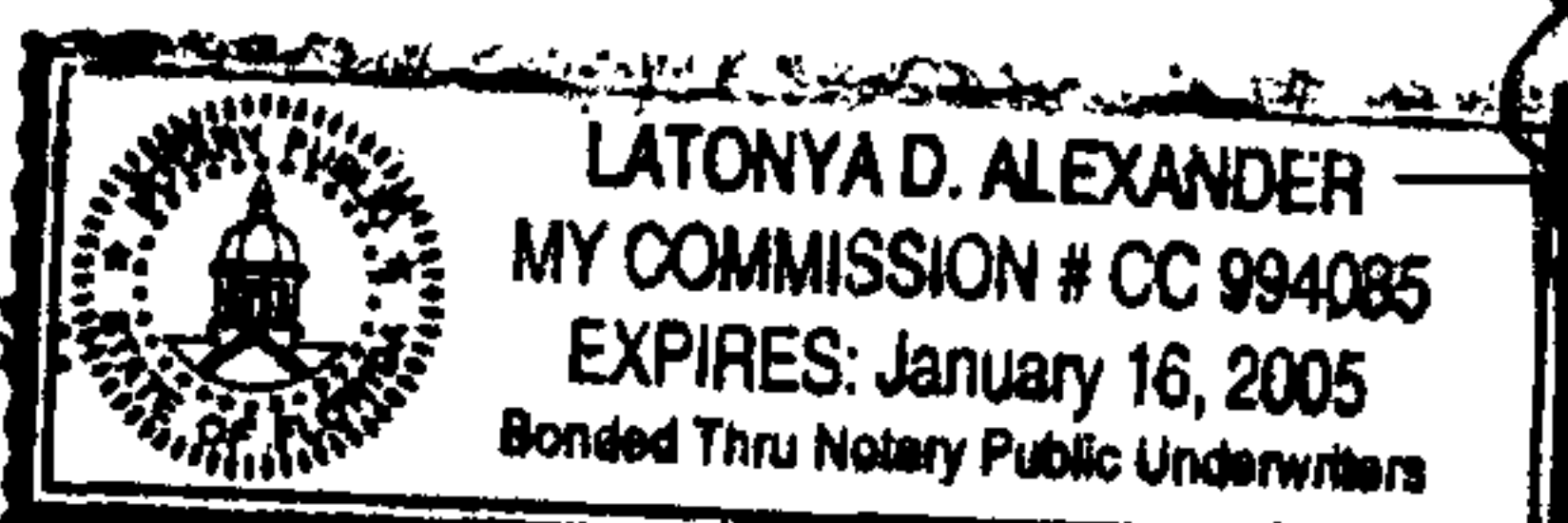

PAT CHARLES ASSISTANT VICE PRESIDENT

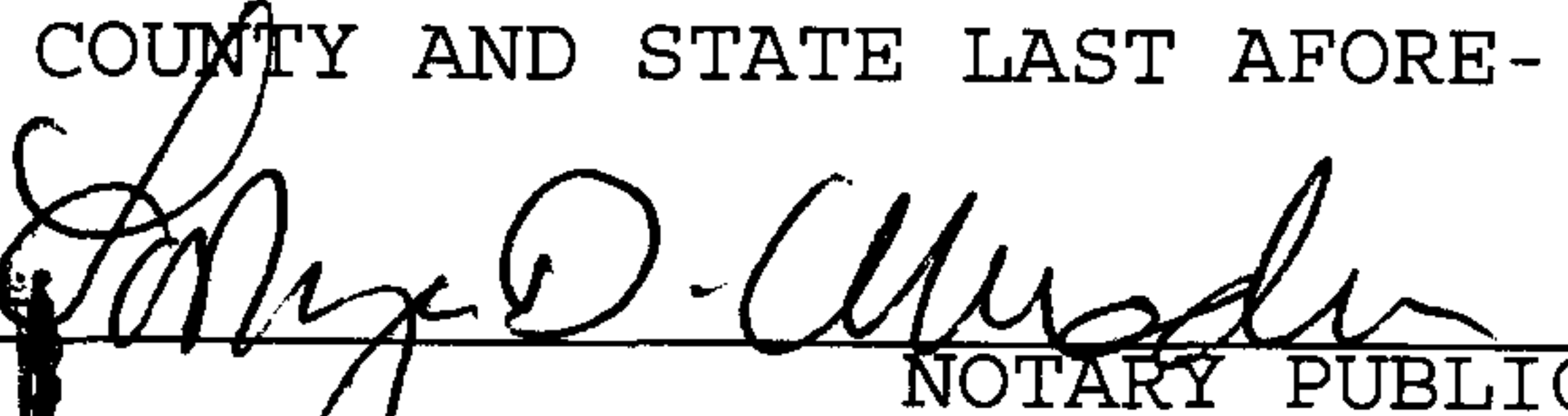
STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF
MAY 03, 2002 BY LENORA JAMES AND PAT CHARLES ASSISTANT VICE
PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY OF ATLANTIC
MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY
ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-
SAID THIS DATE OF MAY 03, 2002.

MY COMMISSION EXPIRES




NOTARY PUBLIC
(SEAL)

THIS INSTRUMENT WAS PREPARED BY: ~~Shirley~~ Sassnett
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002