

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
ALABAMA POWER COMPANY ATTN: ROD NOWLIN P O BOX 129 ANNISTON, AL 36201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	JORDAN	BRIDGETTE	D	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
89 FLEMING RD	VINCENT	AL	35178	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	JORDON	BRIDGETTE	D	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P O BOX 129	ANNISTON	AL	36201	

4. This FINANCING STATEMENT covers the following collateral:

13 SEER AMANA UNIT
MODEL#RHE36A2D; SERIAL#0205100935
MODEL#BBC3612A; SERIAL#0110109108

\$5000.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

JORDAN

BRIDGETTE

D

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

JORDON

BRIDGETTE

D

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE DEED ATTACHED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Hundred and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Annie Mae Hardy, unmarried

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Bridgette D. Jordon

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

A part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 19 South, Range 2 East, and being more particularly described as follows: Commence at the Northeast corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1; thence run Westerly and along the North line for 227.77 feet; thence turn 90 deg. 00 min. 00 sec. to the left and run Southerly for 126.51 feet to a point in the centerline of Plantation Pipe Line Right-of-Way, said point being on the Westerly right-of-way of a county paved road (Now Flemming Road); thence turn 32 deg. 05 min. 47 sec. to the right and run Southwesterly and along said road for 210.0 feet; thence turn 07 deg. 43 min. 00 sec. to the right and continue Southwesterly for 203.0 feet; thence turn 14 deg. 34 min. 00 sec. to the right and continue Southwesterly for 128.10 feet; thence turn 03 deg. 43 min. 00 sec. to the left and continue Southwesterly for 210.0 feet; thence turn 93 deg. 43 min. 00 sec. to the right and run Northwesterly for 210.0 feet to the point of beginning; thence turn 25 deg. 53 min. 31 sec. to the left and run Westerly for 208.51 feet; thence turn 74 deg. 58 min. 29 sec. to the left and run Southwesterly for 216.31 feet; thence turn 105 deg. 01 min. 31 sec. to the left and run Easterly for 208.51 feet; thence turn 74 deg. 58 min. 29 sec. to the left and run Northeasterly for 216.31 feet to the point of beginning. Containing 01.00 acre, more or less.

Grantor warrants that Nash Hardy is deceased, having died August, 1995

Grantee's address:

Box 171

Vincent, Alabama 35178

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or the and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and adminis shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all pe:

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 19th

day of May, 19 97.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Annie Mae Hardy, unmarried

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Bridgette D. Jordon

20020701000306110 Pg 4/4 39.50
Shelby Cnty Judge of Probate, AL
07/01/2002 10:37:00 FILED/CERTIFIED

(herein referred to as grantee, whether one or more), the following described real estate, situated ...
Shelby County, Alabama, to-wit:

A part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 19 South, Range 2 East, and being more particularly described as follows: Commence at the Northeast corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1; thence run Westerly and along the North line for 227.77 feet; thence turn 90 deg. 00 min. 00 sec. to the left and run Southerly for 126.51 feet to a point in the centerline of Plantation Pipe Line Right-of-Way, said point being on the Westerly right-of-way of a county paved road (Now Flemming Road); thence turn 32 deg. 05 min. 47 sec. to the right and run Southwesterly and along said road for 210.0 feet; thence turn 07 deg. 43 min. 00 sec. to the right and continue Southwesterly for 203.0 feet; thence turn 14 deg. 34 min. 00 sec. to the right and continue Southwesterly for 128.10 feet; thence turn 03 deg. 43 min. 00 sec. to the left and continue Southwesterly for 210.0 feet; thence turn 93 deg. 43 min. 00 sec. to the right and run Northwesterly for 210.0 feet to the point of beginning; thence turn 25 deg. 53 min. 31 sec. to the left and run Westerly for 208.51 feet; thence turn 74 deg. 58 min. 29 sec. to the left and run Southwesterly for 216.31 feet; thence turn 105 deg. 01 min. 31 sec. to the left and run Easterly for 208.51 feet; thence turn 74 deg. 58 min. 29 sec. to the left and run Northeasterly for 216.31 feet to the point of beginning. Containing 01.00 acre, more or less.

Grantor warrants that Nash Hardy is deceased, having died August, 1995.

✓ Grantee's address:

Box 171
Vincent, Alabama 35178

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And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this 19th day of March, 19 97.

_____(SEAL) Annie Mae Hardy _____(S)
Annie Mae Hardy

_____(SEAL) _____(S)

_____(SEAL) _____(S)

STATE OF Alabama
Shelby COUNTY }

03/19/1997-08541
04:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 9.00
General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that Annie Mae Hardy, unmarried

a Notary Public in and for said Co