

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

COMFORTMAKER H.P. PACKAGE UNIT

M# H PFM36K000

S# L02137048

\$3,928.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

71

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Robinson

Larry

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

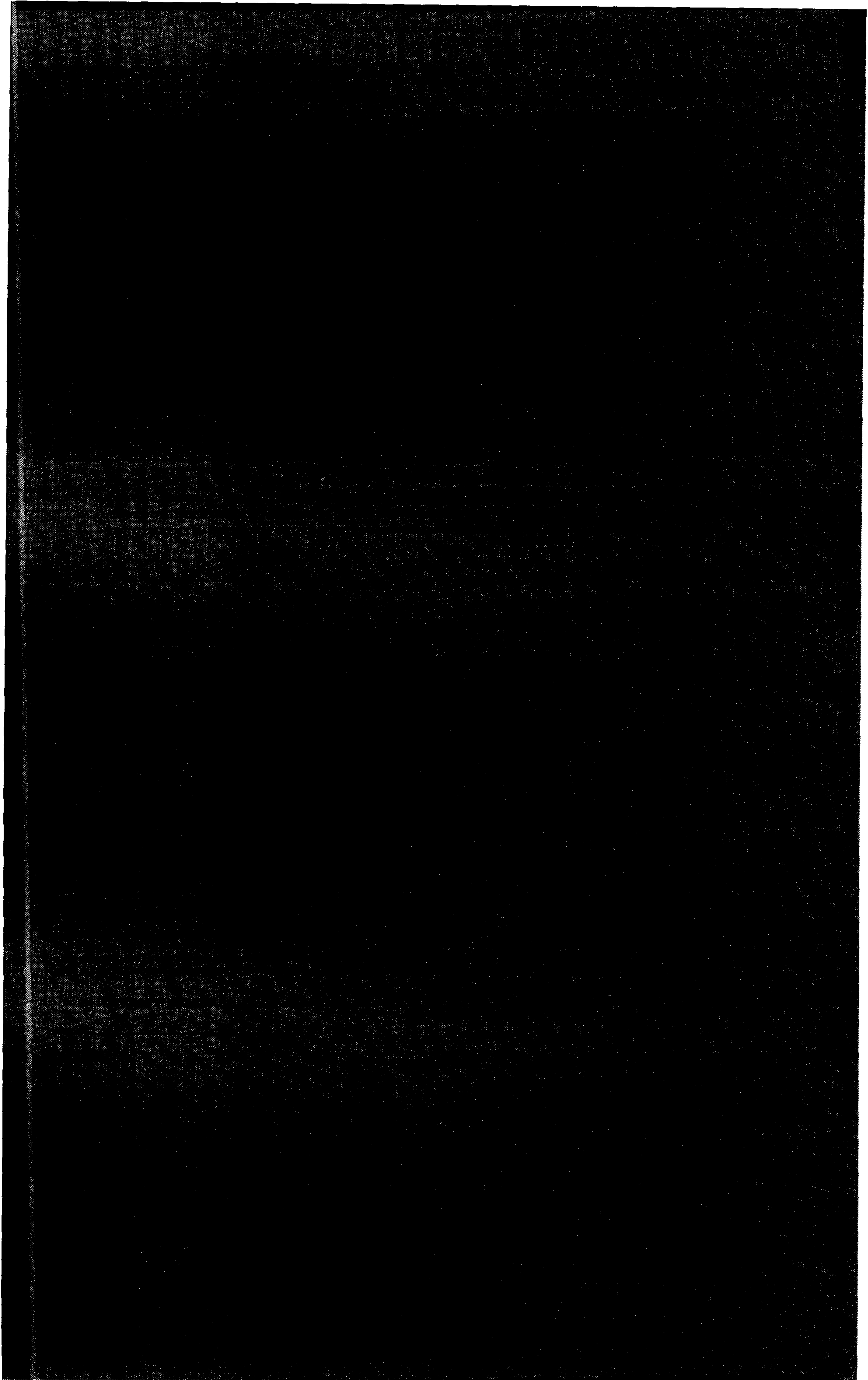
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



MAY 23 2002 (THU) 03:12 SHELBY

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20020701000306040 Pg 4/4 38.00
Shelby Cnty Judge of Probate, AL
07/01/2002 10:37:00 FILED/CERTIFIED

Exhibit "A"

PARCEL NO. TWO

COMMENCE AT THE SE CORNER OF FRACTIONAL "B" OF SECTION 12, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY ALABAMA AND RUN NORTH ALONG THE EAST LINE OF FRACTIONAL SECTION 12 FOR A DISTANCE OF 441.68 FEET TO POINT OF BEGINNING; THENCE NORTH 79° 33' WEST FOR A DISTANCE OF 494.33 FEET TO A POINT OF INTERSECTION WITH THE CENTER OF A PUBLIC ROAD; THENCE NORTH 0° 18' WEST FOR A CHORD DISTANCE OF 48.88 FEET; THENCE SOUTH 82° 53' WEST (MEASURED) FOR A DISTANCE OF 242.88 FEET; THENCE NORTH 9° 23' EAST (MEASURED) FOR A DISTANCE OF 288.33 FEET; THENCE NORTH 88° 08' WEST (MEASURED) FOR A DISTANCE OF 244.33 FEET TO A POINT OF INTERSECTION WITH THE CENTER OF A PUBLIC ROAD; THENCE NORTH 65° 25' EAST FOR A CHORD DISTANCE OF 34.89 FEET; THENCE SOUTH 84° 41' EAST FOR A DISTANCE OF 402.18 FEET; THENCE SOUTH 24° 44' WEST FOR A DISTANCE OF 303.84 FEET TO POINT OF BEGINNING; CONTAINING 2.7 ACRES, MORE OR LESS.

LESS AND EXCEPT ROAD RIGHT OF WAY.

LESS AND EXCEPT ANY AND ALL EASEMENTS AND RIGHT OF WAYS WHICH MAY OR MAY NOT BE OF RECORD.

SIGNED FOR IDENTIFICATION:

Paul Bradford Smith
Paul Bradford Smith, Grantor

Louise W. Smith
Louise W. Smith, Grantor

Inst # 1994-22211

07/15/1994-22211
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11:30