

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0103940706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHSTAR FUNDING, LLC

all of its right, title and interest under that certain Mortgage dated June 21, 2002
executed by Trey D. Lott and Lynn S. Lott

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of
Shelby County, State of ALABAMA

, describing

land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

20020701000305940

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE June 21, 2002
STATE OF ALABAMA
COUNTY OF JEFFERSON

Cheryl T. Cartee

I, _____,

a notary public in and for said County, in said State, hereby certify that

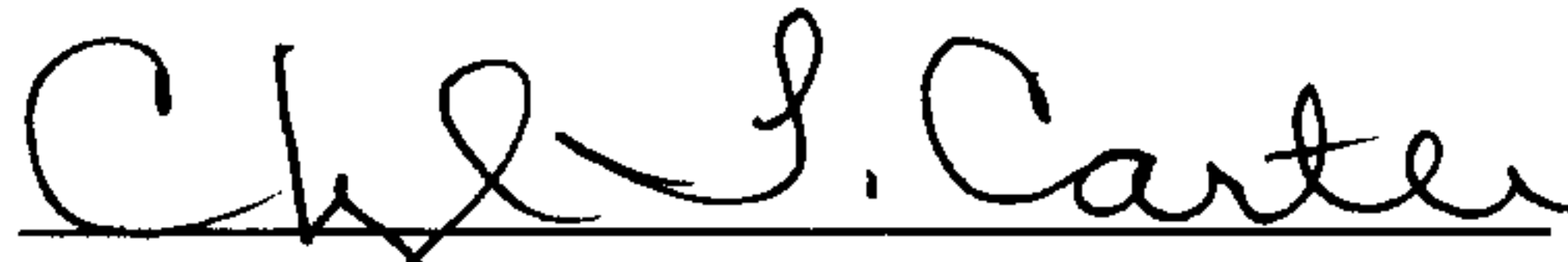
J. Hunter Palmer

whose name as Manager

of MORTGAGESOUTH, LLC,

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of
June, 2002.


Notary Public

My Commission Expires ~~ALABAMA AT LARGE~~
NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: Jul 26, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC


J. Hunter Palmer

This instrument prepared by:

EXHIBIT "A"

Re: Lott

Lot 34, according to the Survey of Greystone, 5th Sector, Phase I, as recorded in Map Book 17, Page 72 A, B, & C, in the Probate Office of Shelby County, Alabama.