



RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0103940706

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHSTAR FUNDING, LLC
all of its right, title and interest under that certain Mortgage dated **June 21, 2002**
executed by **Trey D. Lott and Lynn S. Lott**

to **MORTGAGESOUTH, LLC**, as mortgagor,

as mortgagee,
and recorded **concurrently herewith** in the office of the Judge of Probate of
Shelby County, State of **ALABAMA**, describing
land therein as: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A"**.

20020701000305940

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE **June 21, 2002**
STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**
Cheryl T. Cartee
I, _____,
a notary public in and for said County, in said State, hereby certify that
J. Hunter Palmer
whose name as **Manager**
of **MORTGAGESOUTH, LLC**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

MORTGAGESOUTH, LLC

J. Hunter Palmer

Given under my hand and official seal this 21st day of June, 2002.

Notary Public

My Commission Expires: **ALABAMA AT LARGE**
NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: **Jul 26, 2005**
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

(Seal)



EXHIBIT "A"

Re: Lott

Lot 34, according to the Survey of Greystone, 5th Sector, Phase I, as recorded in Map Book 17, Page 72 A, B, & C, in the Probate Office of Shelby County, Alabama.