

STATE OF ALABAMA  
COUNTY OF JEFFERSON

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **W. SHAWN DOUGLAS AND WIFE, JODIE LYNN DOUGLAS AND JACQUELINE DOUGLAS, A MARRIED WOMAN** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA** in **INSTRUMENT 2001 - 33876** and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF. the undersigned corporation, by its Loan Supervisor, who is authorized to execute this instrument, as hereto set its signature and seal, this the 7 day of **MAY, 2002**.

Its: Loan Supervisor

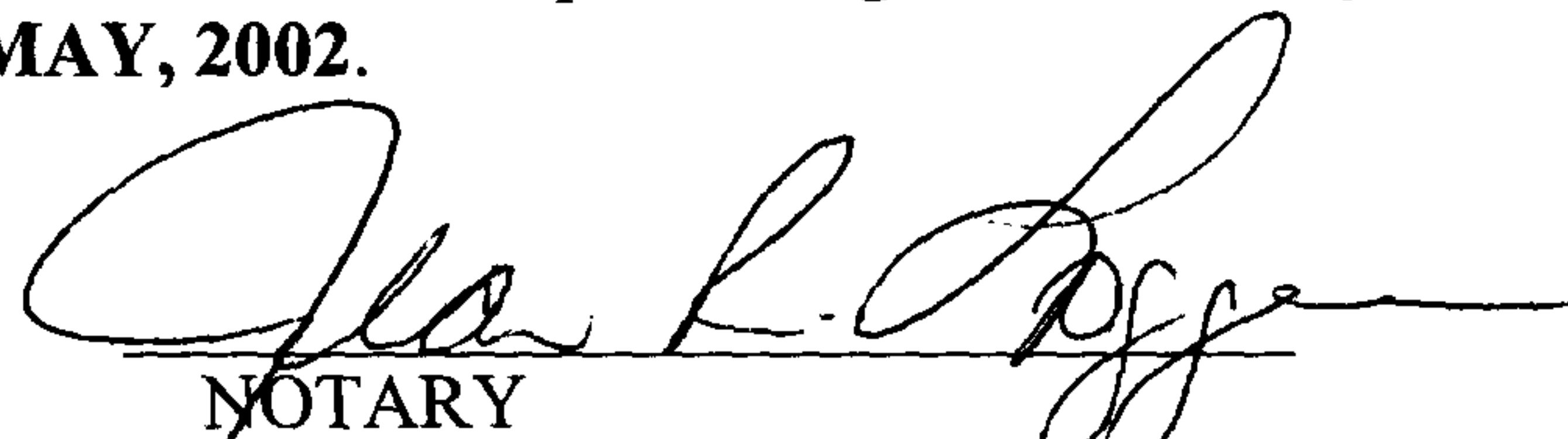
  
By: June Pike

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that June Pike, whose name as Loan Supervisor of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the 7 day of **MAY, 2002**.

My Commission Expires:

2-5-2003

  
NOTARY

Prepared by: Kristy Hughes