

AMSOUTH BANK  
**Satisfaction of Mortgage**  
STATE OF ALABAMA,  
**SHELBY COUNTY**

**5299070499669259**

THIS INSTRUMENT PREPARED BY:

**LISA REACH**

AMSOUTH BANK  
P. O. BOX 1984  
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, **EQUITY NATIONAL MORTGAGE, INC.** acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **CYRUS W HARPER II AND JAMEA M HARPER, HUSBAND AND WIFE** under date of **OCTOBER 9, 1998**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST# 1998-40702**, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **20TH** day of **JUNE, 2002**.

AmSouth Bank

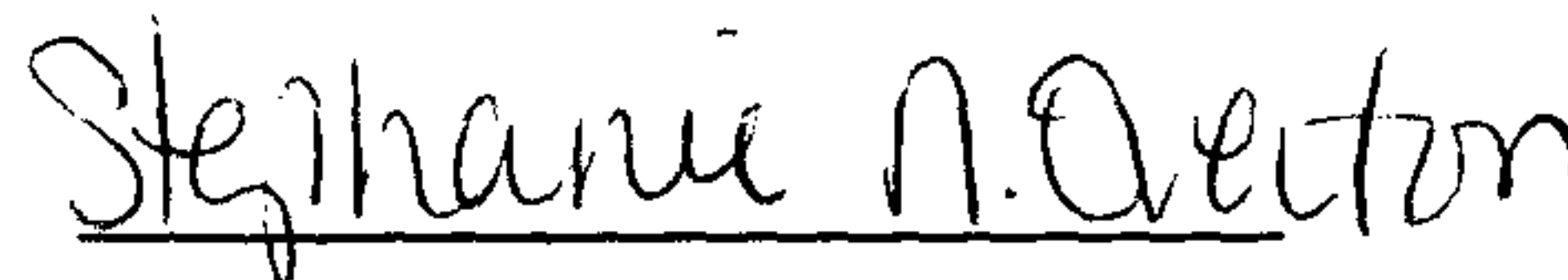
By 

**MORTGAGE SATISFACTION SUPERVISOR**

STATE OF ALABAMA  
JEFFERSON COUNTY,

I, **STEPHANIE N. OVERTON**, a Notary Public, in and for said County in said State, hereby certify that **PATIRICA PINKARD** whose name as **MORTGAGE SATISFACTION SUPERVISOR** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **20TH** day of **JUNE, 2002**.



4/22/06 Notary Public