

R E L E A S E O F L I E N

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of TALLADEGA, State of ALABAMA  
the present legal and equitable Owner and Holder of that one  
certain Promissory Note in the original principal sum of  
\$16000.00, dated MARCH 6TH, 1973, and executed by  
CHARLIE FLOYD BRADLEY AND WIFE,  
JUANITA GOODWIN BRADLEY  
payable to  
COBBS, ALLEN & HALL MORTGAGE COMPANY, INC.

more fully described in a Mortgage, duly recorded in Instrument  
No. , Certificate No. , Mortgage Book 329,  
Page 345, of the Mortgage records of SHELBY County,  
ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said  
Note, the receipt of which is hereby acknowledged, have released  
and discharged, and by these presents do hereby release and  
discharge, the above described property from all liens held by  
the undersigned securing said Note.

Executed this MAY 28, 2002.

Attest:

By Anna L. Tyler  
ANNA L. TYLER

STATE OF ALABAMA  
COUNTY OF TALLADEGA

SS.

Before me, the undersigned authority, on this day personally  
appeared ANNA L. TYLER  
and , of

FIRST FEDERAL OF THE SOUTH known to  
me to be the persons whose names are subscribed on the foregoing  
instrument, and acknowledged to me that they executed the same  
for the purpose and consideration therein expressed, in the  
capacity therein stated and as the act and deed of said  
Corporation.

Given under my hand and seal of office on MAY 28, 2002

Prepared By: Sammy Glenn Payne  
Notary Public MY COMMISSION EXPIRES JAN. 14, 2006

Brandy Cardena  
R ARREDONDO  
HomeSide Lending  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool UGJ-001  
Inv. Number 70592  
Loan Number 11528486  
PFDT: 02-04-26

RECORD AND RETURN TO:

CHARLIE F BRADLEY  
JUANITA G BRADLEY  
107 DALE DR  
MONTEVALLO AL 35115-8871

PIF - PFAL  
MIN No.: