

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$194550.00, dated MAY 14TH, 1999, and executed by JOHN COX, HUSBAND AND WIFEVIRGINIA COX

payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1999-20779, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this June 21, 2002

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

Attest:

(5) antiller

B. SANTELLAN ASSISTANT SECRETARY By NANCY STATION

ASSISTANT VICE PRESIDENT

STATE OF Texas

COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same

instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on June 21, 2002.

Prepared By:

Notary Public

C. Guel
Notary Public, State of Texas
My Commission Expires
JUNE 23, 2004

Notary Public

Inv. Pool L06-102 Inv. Number 718389329 Loan Number 10892375 PFDT: 02-06-11

HomeSide Lending
P.O. Box 47524
San Antonio, TX 78265-7524

RECORD AND RETURN TO:

JOHN COX 925 RIVERCHASE PKWY W HOOVER AL 35244-1610 LEVRI 3609612JUN02

PEG - PFAL MIN No.: 100010980004180351