

THIS INSTRUMENT PREPARED	BY: (NAME)	<u>Brenda Broome f</u>	or John M. McOueen	
			L Estate Banking	
	(ADDRESS)	Compass Bank 15th South 20th	Street	
		Birmingham, Ala	- · · · - · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	\			
	PART	IAL RELEASE	OF RECORD LIEN	
COUNTY OF SHELBY)			
KNOW ALL MEN BY TH	ESE PRESENTS, Th	at, Compass Bank	, a corporation, does	
hereby release from the	lien of that ce:	rtain mortgage e	xcecuted by	
			-	
<u>Greystone Cove, L.I</u>	ي د د	on May 18, 1	yya , wnich said	
mortgage was recorded in	the office of the	ne Judge of Proba	ate Court of	
<u>Shelby</u> Count	y, Alabama, in _	Instrument Numbe	<u>er 1998-18414</u>	
	7117.			
Page No	(and a	assigned to		
in	Book No	······································	Page No),	
the following described p	roperty and none	e other:		
other property covered th	ereby.		ect with respect to the	
In Witness Whereof,	Compass Bank, a	a corporation, ha	as caused these presents	
to be executed this	<u>5+h</u> day of	June	<u>, 2002</u> .	
		C	- T3 1-	
		compass	Bank	-
		By	Vice President	-
			vice President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned	Notary Public, i	n and for said (County in said State,	
nereby certify that <u>John</u>	M. McOueen w	hose name as Vic	e President of	
Compass Bank, a corporati	on, is signed to	the foregoing i	nstrument, and who is	
nown to me, acknowledged	before me on th	is day that, bei	ng informed of the	
contents of the instrument	t, <u>he</u> as such	officer and wit	h full authority,	
executed the same volunta:	rily for and as	the act of said	corporation.	
			<u> </u>	

Notary Public MY COMMISSION EXPIRES: MAY 12, 2908