

CHIS INSTRUMENT PREPA	RED BY: (NAME) <u>Brenda Broome for John M. McOueen</u> Birmingham Real Estate Banking
		Compass Bank
	(ADDR)	ESS) <u>15th South 20th Street</u> Birmingham, Alabama 35233
OT BT BD BMB	•	
STATE OF ALABAMA	, P1	ARTIAL RELEASE OF RECORD LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN B	Y THESE PRESENTS	, That, Compass Bank, a corporation, does
hereby release from	the lien of tha	t certain mortgage excecuted by
Grevstone Cove	<u>. L.L.C.</u>	on <u>May 18, 1998</u> , which said
_ 		of the Judge of Probate Court of
		in <u>Instrument Numbe</u> r <u>1998-18414</u>
		
Page No.		(and assigned to
		Page No),
the following descri		
the following descri	bed property and	i nonc ochor.
		-s wha Coro of Crowstone Phase I as recorded
Lot 92 according to in Man Book 26. Page	the Amended Map (s 39 A & B, in t	of The Cove of Greystone, Phase I, as recorded the Probate Office of Shelby County, Alabama.
III Map Book 20, rage		
		in soll fames and officet with respect to the
		in full force and effect with respect to the
other property cover		
In Witness Wh	ereof, Compass B	ank, a corporation, has caused these presents
to be executed this_	<u>25th</u> day	of
		Compass Bank
		By John Milliam
		Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the unders	igned Notary Pub	olic, in and for said County in said State,
hereby certify that	John M. McOueen	whose name as <u>Vice President</u> of
Compass Bank, a corp	poration, is sig	ned to the foregoing instrument, and who is
known to me, acknow	ledged before me	on this day that, being informed of the
		s such officer and with full authority,
		nd as the act of said corporation.
checaea che same v	JIWII W	· = · · · · · · · · · · · · · · · · · ·
Given under my hand	and Official se	al this 25th day of June, 2002.
		Q = Q