

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT 5541371

FOR VALUE RECEIVED, the undersigned, Bank of Alabama, hereby transfers, assigns, and conveys to \* all its right, title, interest, powers and options in, to and under that certain Mortgage dated July 26, 2001 from Shacorey C. Tartt & Walter James Tartt to Bank of Alabama, recorded in \_\_\_\_\_, on \_\_\_\_\_ in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 30th day of August, 2001.

*Jaeger Snaga*  
Witness

\* JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190  
Bank of Alabama

*Richard B. Kay, Jr.*  
Richard B. Kay, Jr., Sr. Vice President 01-117

STATE OF ALABAMA

DOC #2001-32481  
Recorded 8/3/2001

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named Richard B. Kay, Jr. who acknowledged that he/she is Sr. Vice President of Bank of Alabama, a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 30th day of August, 2001.

*Sherry Raucherty Jeffries*  
Notary Public  
My Commission Expires: 6/20/2002

THIS INSTRUMENT PREPARED BY: Sherry Jeffries for  
Bank of Alabama (CLOSER)  
P. O. Box 59587  
Birmingham, AL. 35209  
(205) 871-3666

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600