

Recording requested by:

SOUTH COUNTY BANK

SOUTH COUNTY BANK  
1825 BARRETT LAKES BLVD, SUITE 100  
KENNESAW, GA 30144

Prepared by Joan E. Berg  
**JOAN E. BERG**

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Alabama

5668368  
50195

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

\* all beneficial interest under that certain Mortgage, dated **September 08, 2001**, executed by  
**RICHARD M. BOLEY AND LYNN A. BOLEY**

\* **JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

01-117

Mortgagor,

and recorded 9-17-2001 ~~CONCURRENTLY HEREWITH~~ #200140202, in the  
Office of the County Recorder of **SHELBY** County, State of **ALABAMA**.

Legal description of property:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **9215-01-0009343**

Corporation:

**SOUTH COUNTY BANK**

**1825 BARRETT LAKES BLVD, SUITE 100  
KENNESAW, GA 30144**

Assignment Date: 09/20/01

By: Glenn Stewart

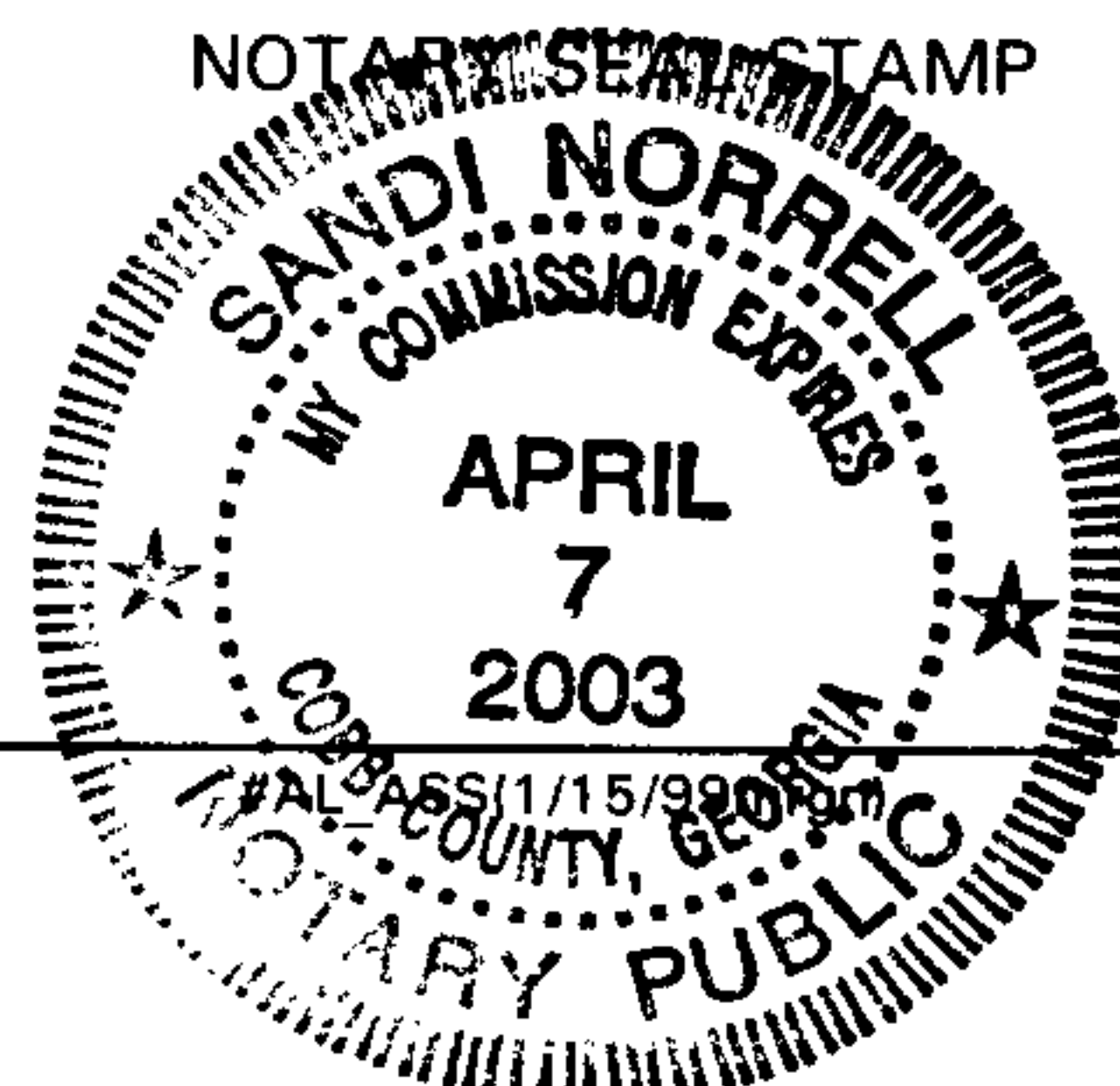
Title: A.V.P.

STATE OF Georgia, COUNTY OF Cobb ss:  
On 09/20/01, before me, Sandi Norrell, personally  
appeared Glenn Stewart

Glenn Stewart personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x Sandi Norrell  
Notary Public



After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600