

Prepared by

COMMUNITY BANK OF NORTHERN VIRGINIA

11000 BROKEN LAND PKWY. 3RD FLOOR  
Columbia, MD 21044  
Loan No.: E5RA1312081  
Title No.: 20-00902568

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA  
address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044  
tel. no: 410-423-1400

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 Broken Land Pkwy. 3rd Floor, Columbia, MD 21044

, does hereby grant, sell,  
assign, transfer and convey, unto the

, a corporation  
organized and existing under the laws of  
whose address is

a certain Mortgage, dated October 20, 2001, made and executed by  
ALBERT M. MURPHY AND RUTH MURPHY, FOR AND DURING THEIR JOINT LIVES AND UPON  
THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE  
to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

upon the  
following described property situated in SHELBY County, State of  
Alabama

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

such Mortgage having been given to secure payment of thirty five thousand and  
NO/100ths (\$ 35,000.00 )  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or  
as No. 200148303 ) of the Records of SHELBY  
County, State of Alabama , together with the note(s) and  
obligations therein described, the money due and to become due thereon with interest, and all rights  
accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only  
to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Signature]  
Witness  
[Signature]  
Witness

COMMUNITY BANK OF NORTHERN VIRGINIA  
(Assignor)

By: [Signature]  
Shannon Palmquist, V.P.

By: \_\_\_\_\_

Attest

STATE OF MARYLAND, Howard

County ss:

I Hereby Certify, That on this 20th day of October, 2001  
subscriber, a Notary Public of the State of Maryland, in and for the

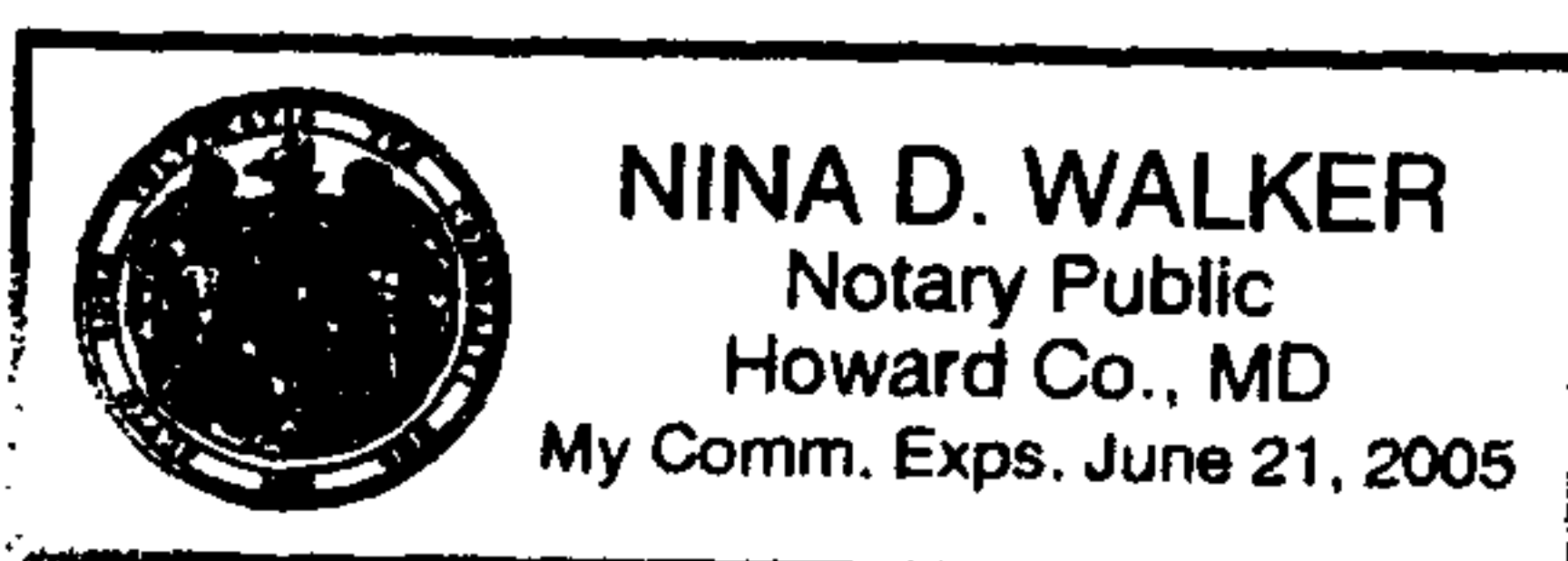
, before me, the  
, personally appeared

Shannon Palmquist, V.P.

known to me or satisfactorily proven to be the person(s) whose name(s) is subscribed to the within instrument and  
acknowledge that she executed the same for the purposes therein contained.

AS WITNESS: my hand and notarial seal.

My Commission Expires:



[Signature]  
Notary Public

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600