

STATE OF ALABAMA:
SHELBY COUNTY:

STMC# 6004376
PATE, Lucas B.

KNOW ALL MEN BY THESE PRESENTS, that for One Dollar (\$1.00) and other good and valuable considerations in hand paid to

SouthTrust Mortgage Corporation

the grantor, as party of the first part, by Federal National Mortgage Association, the grantee, herein, hereinafter referred to as party of the second part, the receipt whereof is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL and CONVEY unto the said party of the second part, subject to the provisions hereinafter contained, the following described real estate situated in Shelby County, Alabama:

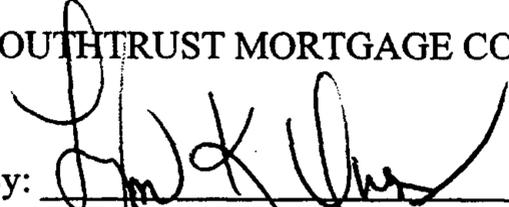
Lot 178, according to the Survey of Cottages at Stonehaven - Third Addition, as recorded in Map Book 26, Page 15, in the Probate Office of Shelby County, Alabama.

SUBJECT HOWEVER, to all statutory rights to redeem said real property from a foreclosure sale thereof held on the 27th day of June, 2002, pursuant to the power of sale contained in that certain mortgage recorded in Instrument #2000-17710 Probate Court records of Shelby County, Alabama.

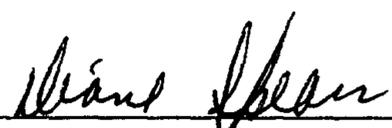
together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining to; TO HAVE AND TO HOLD the same unto said party of the second part forever.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused these presents to be executed by its undersigned officers thereunto duly authorized on this the 27 day of June, 2002.

SOUTHTRUST MORTGAGE CORPORATION

By: 
Its Lynn K. Owens
Vice President

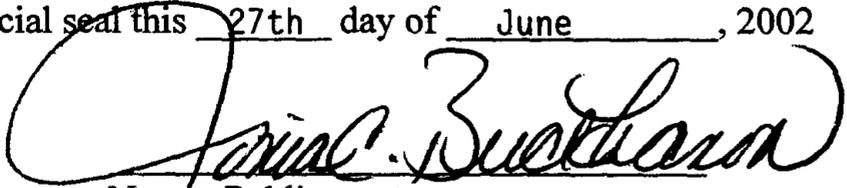
ATTEST:

By: 
Its Diane Spears
Vice President

STATE OF ALABAMA :
COUNTY OF JEFFERSON :

I, the undersigned, Notary Public, in and for said state and County, hereby certify that Lynn K. Owens and Diane Spears, whose names as Vice President and Vice President respectively, of SouthTrust Mortgage Corporation are signed to the foregoing instrument being informed of the contents of the said instrument, they, as such officers and with full authority, executed the same voluntarily, for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal this 27th day of June, 2002



Notary Public

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MAY 14, 2006.
YONEA C. BUCKHANON

This instrument was prepared by:

✓ Harold H. Goings
Spain & Gillon, L.L.C.
2117 2nd Avenue North
Birmingham, AL 35203