

PREPARED BY:

TAB BISIGNANI
Mortgage Now, Inc.

600 Corporate Pkwy., #225
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO



20020627000302600 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/27/2002 12:09:00 FILED/CERTIFIED

NAME Mortgage Now, Inc.
ADDRESS
CITY & 600 Corporate Pkwy., #225
STATE Birmingham, AL 35242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 624327542

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 21st, 2002, executed by

GAIL CUMMINGS, Unmarried, Individual

to Mortgage Now, Inc.
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 Corporate Pkwy., #225, Birmingham, AL 35242
and recorded in Liber * page(s) Shelby County Records.

State of ALABAMA described hereinafter as follows:

LAND SITUATED IN THE CITY OF MAYLENE, SHELBY COUNTY, ALABAMA DESCRIBED
AS: LOT NO. 24, MAP OF MAYLENE, ALABAMA, SHELBY COUNTY, SURVEY BY I.S.
GILLISPIE REG. NO. 576 AND IN THE SE 1/4, SECTION 17, TOWNSHIP 21, RANGE 3
WEST, SHELBY COUNTY, ALABAMA.

Mtg. Inst # 20020627000302590

Date of Execution: 06/26/02

ALSO KNOWN AS: 70 MAYLENE LANE, Maylene, ALABAMA 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Now, Inc.,

STATE OF Alabama
COUNTY OF Shelby

On June 26, 2002 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Theresa J. Black* County,
My Commission Expires *02/08/05*

By: *TAB BISIGNANI*
President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Mary Gifford
AAZJ0D 4/92 DYNATEK