

TIMBER SALE AGREEMENT

| STATE OF ALABAMA) | |
|---|-------------------------------------|
| SHELBY COUNTY) | |
| Agreement entered into on this the /q day of June, 2002, by and between Bowater Alabama Inc. as successor in interest to U.S. Alliance Coosa Pines Corporation, a corporation (hereinafter referred to as Seller), and Camp Branch Properties, LLC (hereinafter referred to as Buyer). | |
| WITNESSETH: | |
| That for and in consideration of Thirty-Five Thousand Dollars (\$35,000) in hand paid by the Buyer to the Seller, receipt of which is hereby acknowledged, the Seller hereby gives and grants, bargains, sells and conveys to the Buyer all rights to all merchantable pine timber on the North ½ of Southwest Quarter, Section 31, Township 21 South, Range 1 West, all in Shelby County, Alabama as reserved in deed recorded in Instrument #1998-41026, Probate Office of Shelby County, Alabama. The Seller guarantees title to said timber and to defend it against any and all claims for taxes, mortgages, UCC financing statements, or any other legitimate encumbrance at it's expense. | |
| TO HAVE AND TO HOLD unto Buyer, it's successors and assigns, forever. IN WITNESS WHEREOF, the parties hereto have executed this agreement | |
| on the 10 day of | |
| | Bowater Alabama, Inc., Seller |
| Witness for Seller | By: |
| | Camp Branch Properties, LLC., Buyer |
| Witness for Buyer | Manhan it Member |

W. Larry Clayton, Member

Wild Timber Development LLC P.O. Box 602 Helena, AL 35080

TEL: 205-822-1706

Shelby Cnty Judge of Probate, AL 06/27/2002 09:54:00 FILED/CERTIFIED

STATE OF ALABAMA) Shelby COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Richard N. Glasgow, whose name as General Manager, Coosa Pines Woodlands Operations of Bowater Alabama, Inc., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this / day of June, 2002.

Notary Public/

My Commission Exp. 5-27-03

STATE OF ALABAMA) COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Range 1997 as member of Camp Branch Properties, LLC whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such member, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official seal this 6 day of _

Notary Public

My Commission Expires: 5-27-03