

STATE OF ALABAMA

COUNTY OF Shelby

FHA CASE NO.: 011-4597421-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Lots 1, and 2, according to the Survey of Fanchers Subdivision, as recorded in Map Book 4, page 31, in the Probate Office of Shelby County, Alabama. Tax Parcel #:36-2-03-1-003-026.000

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 19<sup>th</sup> day of June, 2002.

Countrywide Home Loans, Inc.

AFFIX CORPORATE SEAL

BY: [Signature]  
Its JILL BALENTINE 1ST VICE PRESIDENT

ATTEST:

[Signature]  
Its MICHAEL D. VESTAL ASSISTANT VICE PRESIDENT

STATE OF **TEXAS**  
COUNTY OF **COLLIN**

I, the undersigned authority in and for said State and County, hereby certify that \_\_\_\_\_ and MICHAEL D. VESTAL, ASSISTANT VICE PRESIDENT and \_\_\_\_\_ of Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

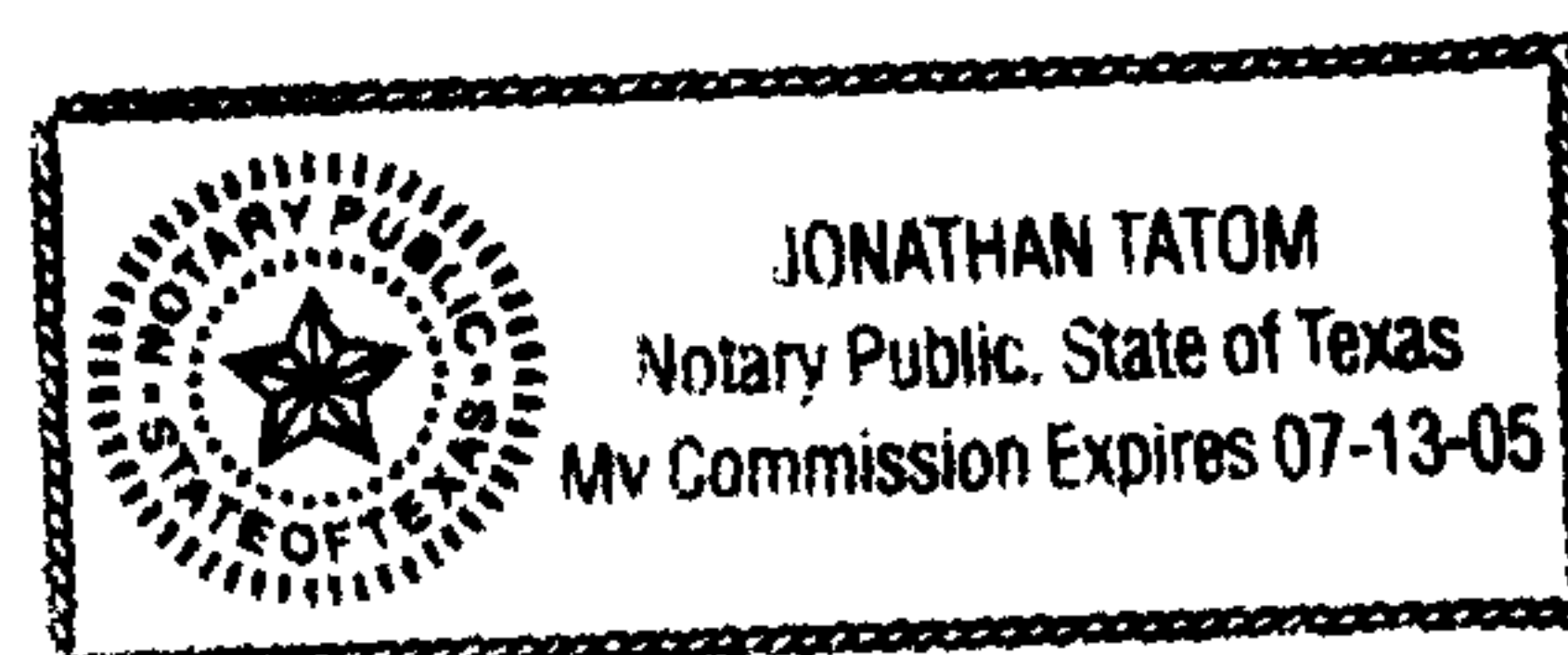
JILL BALENTINE 1ST VICE PRESIDENT

Given under my hand and notarial seal on this the 12 day of April, 2002.

  
NOTARY PUBLIC  
My Commission Expires: 07-13-05

Grantee's Address:

**Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, Alabama 35209**



This instrument prepared by:

William S. McFadden  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtowner Boulevard  
Mobile, Alabama 36609  
D'Martino Ferrell