This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO: George W. Bond 184 Belvedere Drive Birmingham, Alabama 35242

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA } KNOW ALL Note: Shelby COUNTY }	MEN BY THESE PRESENTS,
That in consideration of One Hundred Ninety Tw and no/100 (\$192,284.00)************	o Thousand Two Hundred Eighty Four Dollars
to the undersigned grantor, D. R. HORTON, INC	BIRMINGHAM, a corporation
(herein referred to as GRANTOR) in hand paid by the hereby acknowledged, the said GRANTOR does by unto George W. Bond and Susan H. Bond	
(herein referred to as GRANTEES) as joint tenandescribed real estate situated in She1by Co	its with right of survivorship, the following ounty, Alabama, to-wit:
Lot 24, according to the Survey of Villa' 29, Page 27 A and B, in the Probate Office	's Belvedere, as recorded in Map Book se of Shelby County, Alabama.
Mineral and mining rights excepted. Subject to taxes, easements, restrictions, set-back	t lines and rights of way of record.
\$ 95,000.00 of the purchase price was paid simultaneously herewith.	
TO HAVE AND TO HOLD to the said survivorship.	GRANTEES as joint tenants with right of
IN WITNESS WHEREOF, the said GRAN Arcara who is authorized to execute this conveyance	NTOR, by its Assistant Secretary, Charles G. e, has hereto set its signature and seal, this the
	D. R. HORTON, INC BIRMINGHAM
	By: Charles G. Arcara, Assistant Secretary
STATE OF ALABAMA	

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the 24th day of

June

Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: MAY 7, 2005

2002