(Name) Michael T. Atchison, Attorney at Law

P.O. Box 822 Columbiana, Al. 35051 (Address)

Shelby Cnty Judge of Probate, AL

06/25/2002 13:44:00 FILED/CERTIFIED

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty Two Thousand Seven Hundred Seventy and no/100 ---DOLLARS.

to the undersigned grantor, Calera Southeast, Inc. in hand paid by

a corporation.

Heart of Dixie Railroad Museum, Inc. the receipt of which is hereby acknowledged, the said

Calera Southeast, Inc.

Heart of Dixie Railroad Museum, Inc. the following described real estate, situated in Shelby County, Alabama

does by these presents, grant, bargain, sell and convey unto the said

Lots 2,3,4,5,6,7,8,9,10,11,12,13,14,16,17,18, in Block 215, according to J. H. Dunstan's Map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama.

ALSO:

Lots 1,2,4,7,8,9,10, in Block 204, according to J. H. Dunstan's Map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

TO HAVE AND TO HOLD, To the said

Heart of Dixie Railroad Museum, Inc.

heirs and assigns forever.

does for itself, its successors

And said Calera Southeast, Inc. and assigns, covenant with said

Heart of Dixie Railroad Museum, Inc.

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Calera Southeast, Inc.

by its

President, Sidney M. Bird, Jr.

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of June .**\$9** 2002

ATTEST

Melen Harrisoh Phillips

STATE OF

I, the undersigned authority

Secretary

ALABAMA

Calera Southeast, Inc.

Sidney M. Bird, Jr.

Président

COUNTY OF SHELBY

a Notary Public in and for said County, in

said State, hereby certify that Sidney M. Bird, Jr. and Helen Harrison Phillips

President of and Secretary of Calera Southeast, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

MY COMMISSION EXPIRES MAY 12, 2003

Given under my h Heart of Dixie Railroad P.O. Box 727 Calera, AL 35040