

**ASSIGNMENT OF DEED OF TRUST/SECURITY DEED/MORTGAGE**

Loan # 3170640  
Inv # 0020214649

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**Allied Mortgage Capital Corporation**  
**P.O. BOX 691488**  
**HOUSTON, TX 77269-1488**

By these present does Convey, Grant, Bargain, Sell, Assign, Transfer and set over to:

**ALLIED MORTGAGE CORPORATION**  
**6110 PINEMONT STE 215**  
**HOUSTON, TX 77092**

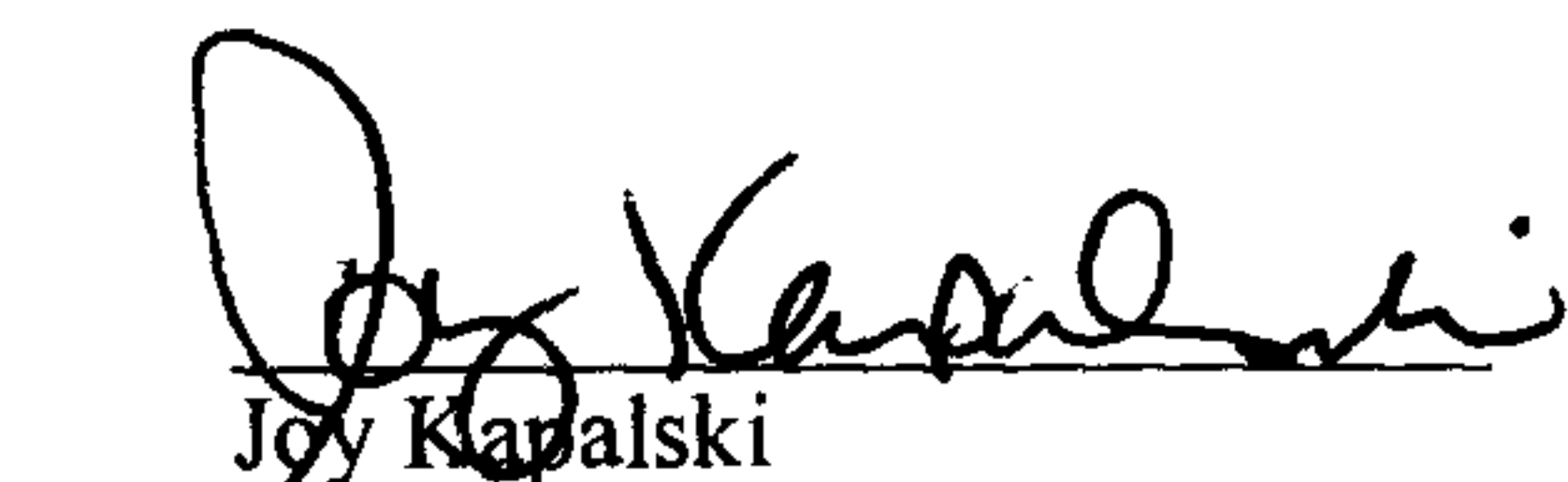
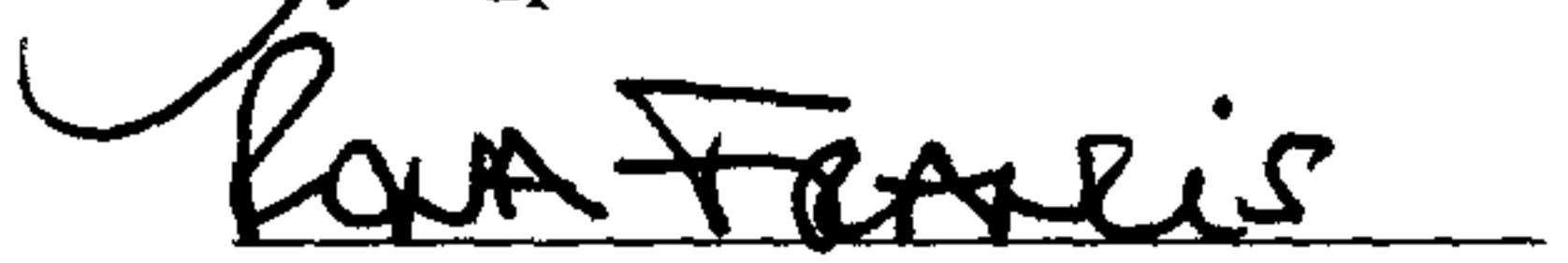
The described Deed of Trust/Security Deed/Mortgage, together with the certain note (s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust/Security Deed/Mortgage for 127,888.00 is recorded in the State of ALABAMA County of SHELBY Official Records, dated AUGUST 01, 2001 And Recorded on 08/09/01 as Document # 2001-33591, In Book \_\_\_\_\_, Page \_\_\_\_\_.

Original Mortgagor: **KATE E. HYJEK, A SINGLE WOMAN, BARBARA ANN POLLARD, A SINGLE WOMAN**

Original Mortgage: **Allied Mortgage Capital Corporation**

Legal Description: Lot 69, According to the Survey of Laurel Woods Phase II as recorded in Map Book 17, Page 17, in the probate office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Date: MAY 17, 2002

  
Joy Kapalski  
  
Rona Francis



Allied Mortgage Capital Corporation


  
Name: Michele Taylor  
Title: Secretary

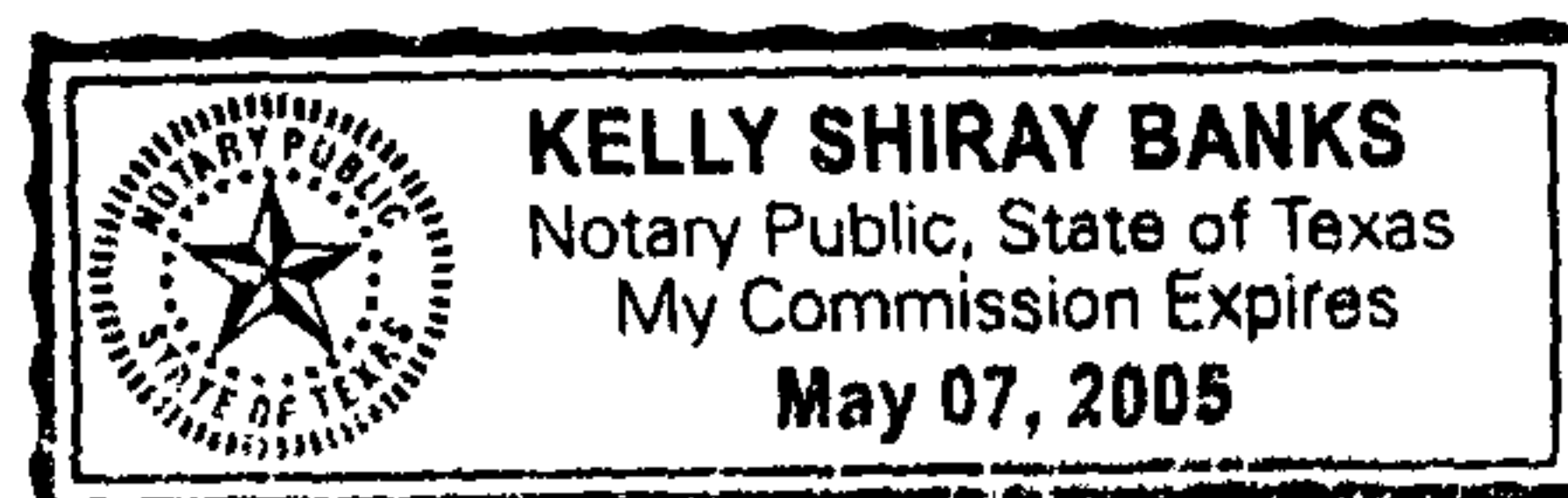
State of: TEXAS }

County of HARRIS }

On MAY 17, 2002 before me, the undersigned personally appeared MICHELE TAYLOR as SECRETARY, respectively of Allied Mortgage Capital Corporation proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

  
Notary Name: Kelly Shiray Banks  
My commission expires: May 07, 2005



**Prepared By & Return To:**  
**Bob Oakes 1-800-492-8880**  
**Courthouse Connection**  
**120 W. Wieuca Suite 203**  
**Atlanta, GA 30342 SS Project**

Long Legal for Loan 0020214649

[Return to previous page](#)

LOT 69, ACCORDING TO THE SURVEY OF LAUREL WOODS PHASE II AS  
RECORDED IN MAP BOOK 17, PAGE 17, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.