

State of ALABAMA)
County of SHELBY)

20020625000298440 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
06/25/2002 12:53:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JUNE M VANCE, AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 01/31/1992 and filed for record 02/05/1992 in Mortgage Book 387, Page 306, Doc# , Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID MORTGAGE

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of June, 2002.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: Cynthia Halpern
Cynthia Halpern

Its: Assistant Secretary

Attest: David Lovato
By: David Lovato
David Lovato
Its: Assistant Secretary

Re-recorded on:

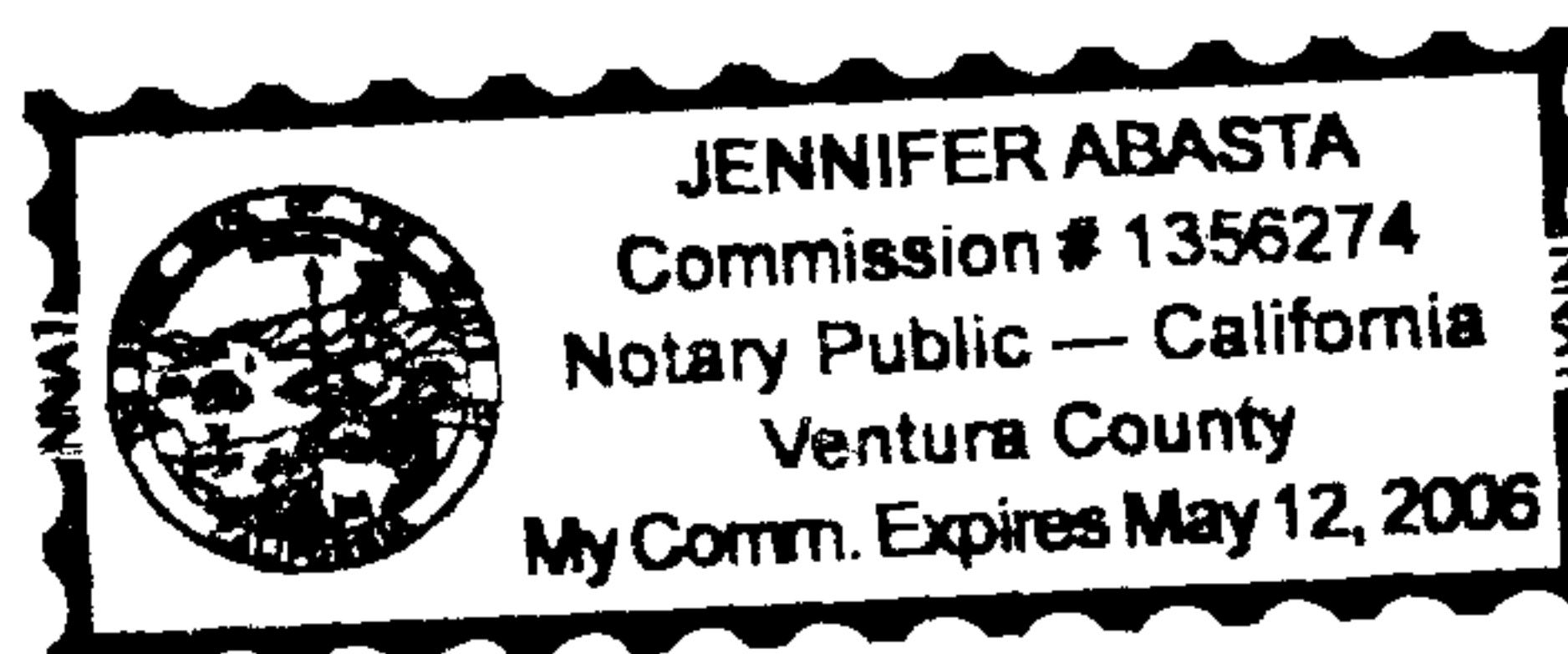
State of CALIFORNIA)
County of VENTURA)

Date: N/A
Inst. #: N/A
Book: N/A
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Cynthia Halpern and David Lovato, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 13 day of June, 2002.

Jennifer Abasta
Jennifer Abasta
Notary Public
My commission expires 05/12/2006



Mail Recorded Satisfaction To:

JUNE M VANCE, AN UNMARRIED MAN
19 ASHFORD CIR
BIRMINGHAM AL 35244

Document Prepared By: **Adrian Koone**
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