

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.

This form provided by

SEND NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Clay P. Finley Sr.

(Address) 1925 College Ave #164  
San Bernadino, CA 92407

This instrument was prepared by: MIKE T. ATCHISON  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

20020625000298370 Pg 1/3 24.00  
Shelby Cnty Judge of Probate, AL  
06/25/2002 12:46:00 FILED/CERTIFIED

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein. the receipt whereof is acknowledged, I or we ,  
Elvirah Z. Finley, a single woman; Elzilah Z. Drake, a married woman  
Clay Finley, a single man and Dr. James Finley, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Clay P. Finley

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Subject to restrictions, easements and rights of way of record.

PROPERTY DESCRIBED HEREIN IS NOT THE HOMESTEAD OF THE GRANTORS OR THEIR SPOUSES.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th  
day of June, 2001.

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

Elvirah Z. Finley (Seal)  
Elvirah Z. Drake (Seal)  
Clay Finley (Seal)  
Dr. James M. Finley  
General Acknowledgement

STATE OF ALABAMA }  
Shelby COUNTY }

I, Elvirah Z. Finley, a Notary Public in and for said County, in said State, hereby certify that Elvirah Z. Finley, whose name is signed to the foregoing conveyance is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of June A.D., 2001

Notary Public

My Comm exp. 10-16-2004

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Elzilah ~~Dr. Finley~~ <sup>Drake</sup>, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28<sup>th</sup> day of June, 2001.

Susan Hinkle  
Notary Public

My commission expires:

MY COMMISSION EXPIRES MARCH 8, 2004

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Clay Finley, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28 day of June, 2001.

Mark J. Holman  
Notary Public

My commission expires:

10-16-2004

STATE OF ~~ALABAMA~~ California  
~~SHELBY~~ COUNTY  
Los Angeles

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Dr. James Finley, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12<sup>th</sup> day of July, 2001.

R. Scott  
Notary Public

My commission expires:

June 8, 2004

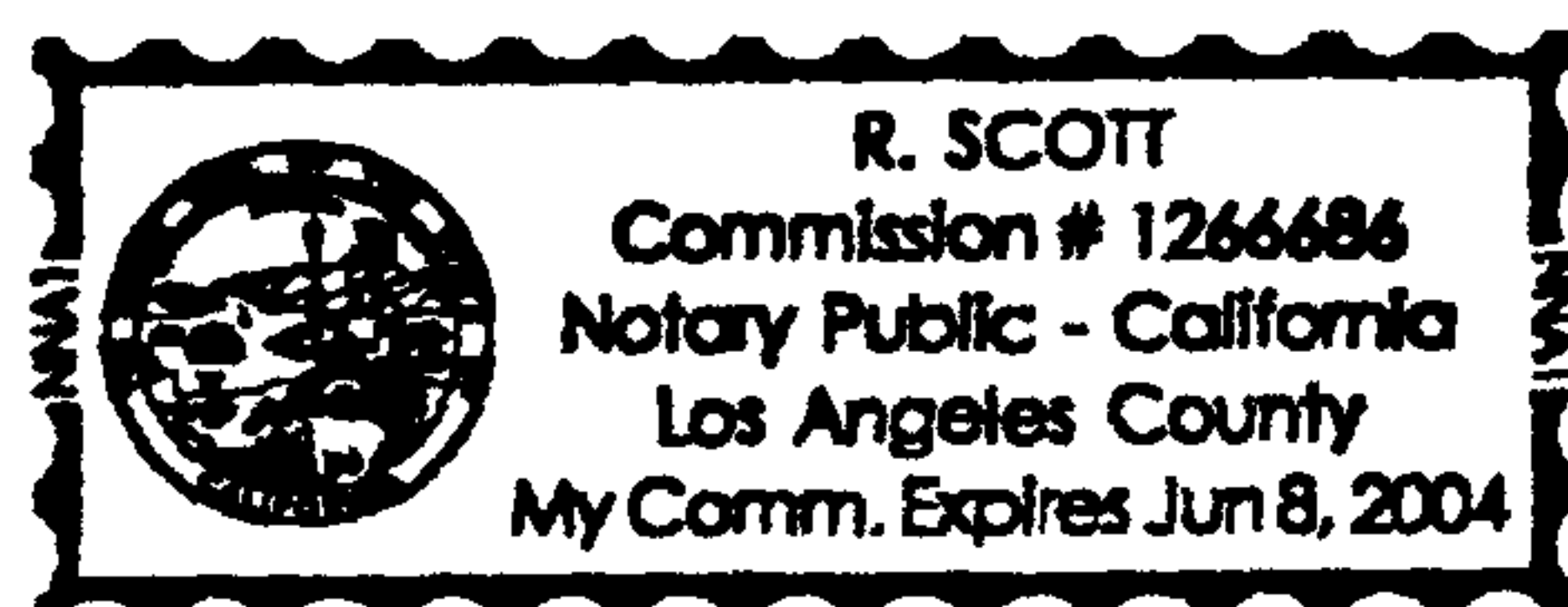


EXHIBIT "A"

20020625000298370 Pg 3/3 24.00  
Shelby Cnty Judge of Probate, AL  
06/25/2002 12:46:00 FILED/CERTIFIED

PARCEL V:

Commence at the SW corner of the SE 1/4 of Section 21, Township 18 South, Range 1 East; thence run Easterly along the South line thereof for 156.27 feet to the Point of Beginning; thence continue last described course for 108.95 feet; thence 90 degrees 00 minutes left run Northerly 447.55 feet to the Southerly R/W of Shelby County Highway #43 and a curve concaved Southeasterly (having a radius of 2812.25 feet); thence run Southwesterly along said R/W and curve for 145.61 feet; thence run Southerly for 350.97 feet to the point of beginning.

According to the survey of Thomas Simmons, dated November 27, 2000.

PARCEL VIII:

Commence at the NE corner of the NE 1/4 of the SW 1/4 of Section 15, Township 18 South, Range 1 East; thence run South 89 degrees 19 minutes West along the North line thereof for 421.22 feet to the Point of Beginning; thence continue last described course for 208.78 feet; thence North 1 degree 22 minutes West for 191.50 feet; thence South 88 degrees 38 minutes West for 689.95 feet, more or less to the West line of the SE 1/4 of the NW 1/4 of said Section; thence South 1 degree 22 minutes East for 183.27 feet to the NW corner of the NE 1/4 of the SW 1/4 of said Section; thence South 1 degree 22 minutes East for 183.27 feet to the NW corner of the NE 1/4 of the SW 1/4 of said Section; thence South 1 degree 21 minutes 38 seconds East for 1377.23 feet more or less to the SW corner of said SW 1/4; thence North 88 degrees 57 minutes East along the South line of said Section for 2381.50 feet, more or less, to a point 258.50 feet West of the SE corner of the NE 1/4 of the SW 1/4 of said Section; thence North 1 degree 22 minutes West for 827.16 feet; thence South 44 degrees 54 minutes West for 50.10 feet; thence South 40 degrees 57 minutes West for 208.62 feet; thence South 39 degrees 41 minutes West for 335.21 feet; thence North 50 degrees 52 minutes West for 260.0 feet; thence North 39 degrees 41 minutes East for 560.31 feet; thence North 1 degree 22 minutes West for 193.88 feet; thence North 88 degrees 54 minutes 30 seconds East for 126.0 feet; thence North 19 degrees 08 minutes West for 203.42 feet to the point of beginning.

According to the survey of Thomas Simmons, dated October 25, 2000.

Situated in Shelby County, Alabama.