

*This is a true and correct copy of deed I prepared for grantor & grantee herein m. h. T. Atchison*  
THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITLE.  
This form provided.

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TA. NOTICE TO:

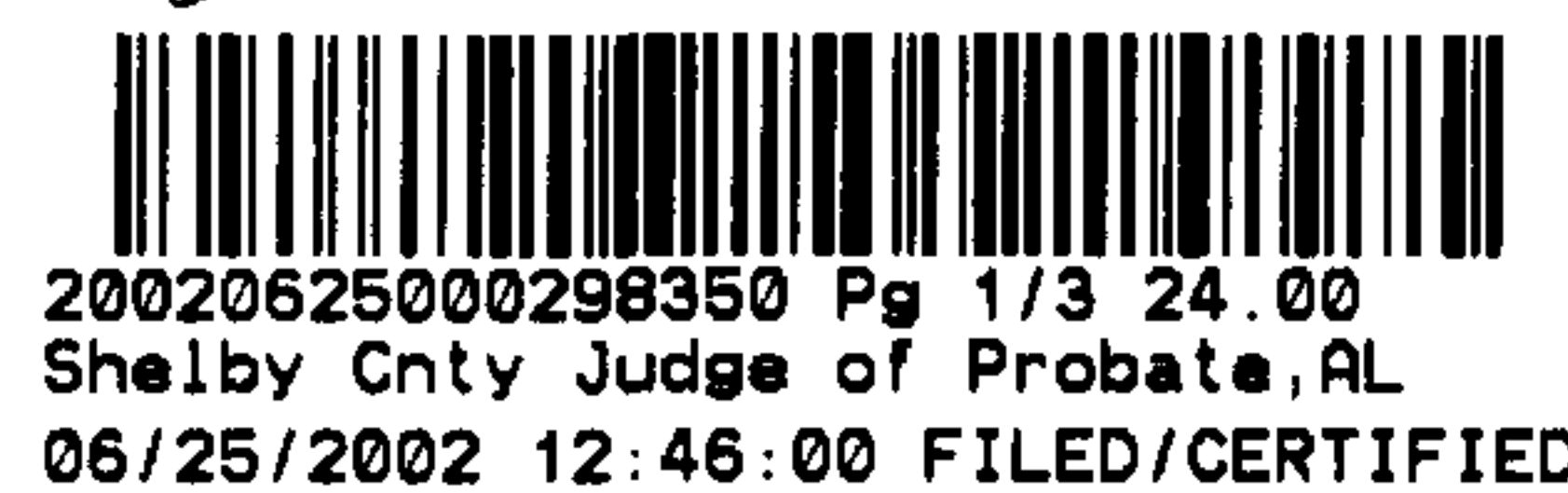
(Name) James M. Finley

(Address) 3741 Olympiad Ave  
Los Angeles, CA 90043

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

**WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas**



STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
Elvirah Z. Finley, a single woman; Elzilah Z. Drake, a married woman  
Clay Finley, a single man and Dr. James Finley, a married man  
(herein referred to as grantor, whether one or more), bargain, sell and convey unto

Dr. James M. Finley  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Subject to restrictions, easements and rights of way of record.

PROPERTY DESCRIBED HEREIN IS NOT THE HOMESTEAD OF THE GRANTORS OR THEIR SPOUSES.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 28th  
day of June, 2001.

\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal)

Elvirah Z. Finley (Seal)  
Elvirah Z. Finley  
Elzilah Z. Drake (Seal)  
Elzilah Z. Drake  
Clay Finley (Seal)  
Clay Finley  
Dr. James M. Finley  
General Acknowledgement

STATE OF ALABAMA }  
Shelby COUNTY }

I, the undersigned authority  
Elvirah Z. Finley, a Notary Public in and for said County, in said State, hereby certify that  
Elvirah Z. Finley, whose name is signed to the foregoing conveyance is known to  
me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of June A.D., 2001

*My Comm expires 10-16-2014*  
SEE FURTHER ACKNOWLEDGMENTS ON BACK

Mike T. Atchison  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Elzilah Z. Finley, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28<sup>th</sup> day of June, 2001.

Susan Shible  
Notary Public

My commission expires:

MY COMMISSION EXPIRES MARCH 6, 2004

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Clay Finley, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28 day of June, 2001.

Robert L. Allen  
Notary Public

My commission expires: 10-16-2004

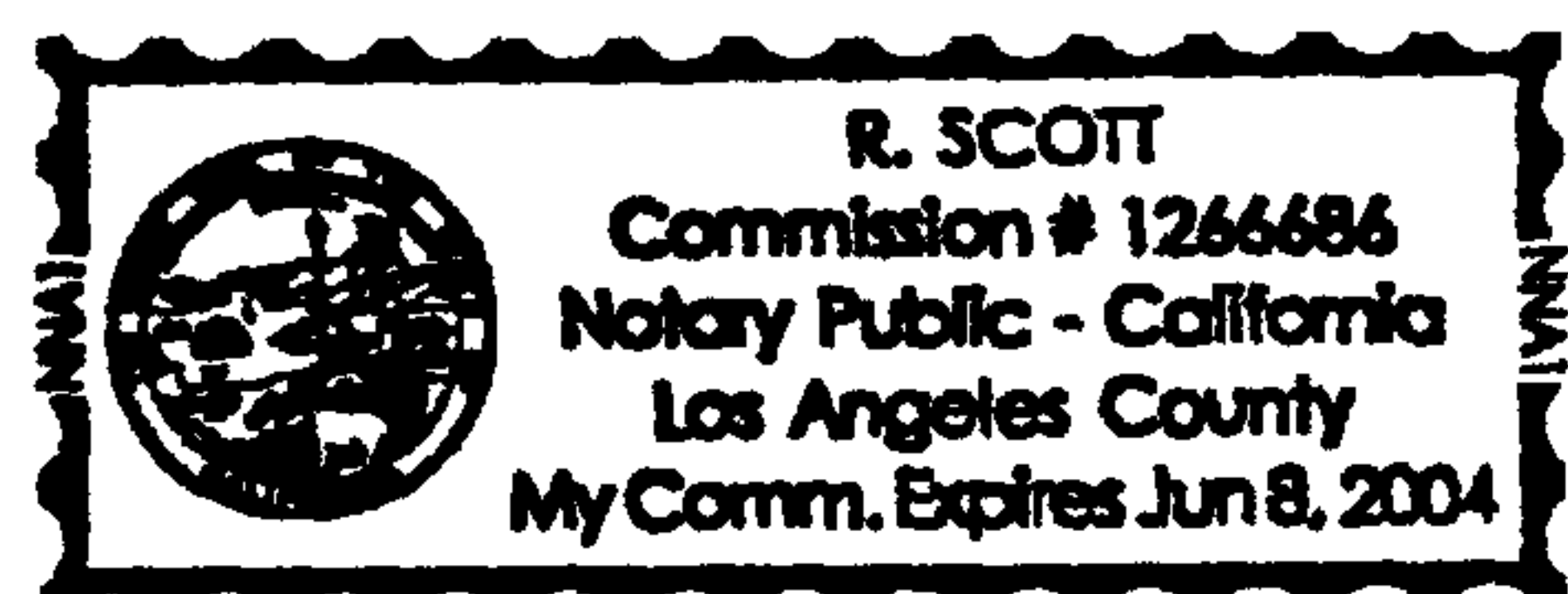
STATE OF ~~ALABAMA~~ California  
SHELBY COUNTY  
Los Angeles

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Dr. James Finley, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 12<sup>th</sup> day of July, 2001.

R. Scott  
Notary Public

My commission expires: June 8, 2004





## PARCEL I:

A parcel of land situated in the SE 1/4 of Section 16, Township 18 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said Section 16 and run thence West along the South line thereof for 1320.32 feet to the SE corner of the SE 1/4 of the SW 1/4 of said section and the point of beginning; thence continue along the last described course for 1030.32 feet; thence 86 degrees 31 minutes 31 seconds right run northerly for 2744.07 feet to the North line of the SE 1/4 of the NW 1/4 of said section; thence 93 degrees 10 minutes 03 seconds right run Easterly along the North line thereof for 1023.76 feet to the NE corner of said 1/4-1/4 section; thence 86 degrees 42 minutes 10 seconds right run southerly for 2749.96 feet to the aforesaid SE corner of the SE 1/4 of the SW 1/4 of said Section 16 and the Point of Beginning.

According to the survey of Thomas Simmons, dated November 27, 2000.

## PARCEL VI:

Begin at the SW corner of the SE 1/4 of Section 21, Township 18 South, Range 1 East; thence run Easterly along the South line thereof for 156.27 feet; thence 90 degrees 00 minutes left run Northerly 350.97 feet to the Southerly R/W of Shelby County Highway #43 and a curve concaved Southeasterly (having a radius of 2812.25 feet); thence run Southwesterly along said R/W and curve for 233.73 feet to the West line of said 1/4 section; thence run Southerly 184.69 feet to the point of beginning.

According to the survey of Thomas Simmons, dated November 27, 2000.

## PARCEL VII:

Commence at the SE corner of the S 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 18 South, Range 1 East; thence run North 1 degree 22 minutes West along the East line of said 1/4-1/4 section for 390.0 feet to the Point of Beginning; thence continue last described course for 290.17 feet to the North line of said S 1/2, SE 1/4-NW 1/4; thence South 89 degrees 19 minutes West for 1320.0 feet more or less to the NW corner of said S 1/2 of the SE 1/4-NW 1/4 of said Section; thence South 1 degree 22 minutes East for 496.90 feet; thence North 88 degrees 38 minutes East for 689.95 feet, more or less to a point 630 feet West of the East line of said 1/4-1/4 section; thence North 1 degree 22 minutes West for 198.50 feet; thence North 89 degrees 19 minutes East for 630.00 feet to the Point of Beginning.

According to the survey of Thomas Simmons, dated October 25, 2000.

Situated in Shelby County, Alabama.