

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90788 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

## STATE OF ALABAMA

	JEFFERSON COUNTY	ALABAMA TRANSFER AND ASSIGNMENT	
	esu1367/50/5		
	FOR VALUE RECEIV	ED, the undersigned, Bank of Alabama, her	eby transfers,
	assigns, and conveys to		all its
	right, title, interest, powers and	options in, to and under that certain Mortgage	dated July 26,
Dec#	2001 from Walter Keith Meher	g and Carmen L. Meherg <sup>7</sup> 76 Bank of Alabama	a, recorded in
	2001-33275, on $08-08-0$	and Carmen L. Meherg to Bank of Alabama in the Probate Office of Shelby County, Alaba	ma, as well as
	to the land described therein and	the indebtedness secured thereby? (Marsiee	(orple)
	IN WITNESS WHEREO	F, the undersigned has hereunto set its hand and	seal this 30th
	day of August, 2001. X JPMorgan Chase Bank as indenture Trustee, c/o Residential Funding X Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190		
X Corporation, 2255 North Ontario, Suite 400, Burbank, CA 9150			4 91504-319U
		Bank of Alabama	`\
			01-117
	Jane Mayer	Muhantola	
	Witness	Richard B. Kay, Jr., Sr. Viee Pre	sident

STATE OF ALABAMA

JEFFERSON COUNTY

## CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appeared before me the undersigned authority in and for the above styled jurisdiction, the within named Richard B. Kay, Jr. who acknowledged that he/she is Sr. Vice President of Bank of Alabama, a corporation, and that he/she signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 30th day of August, 2001.

Notary Public

Closer

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Sherry Jeffries for

Bank of Alabama P. O. Box 59587

Birmingham, AL. 35209

(205) 871-3666